Department of Community Medicine AIIMS Nagpur

No: AIIMS/NGP/DCM/2025/ Date: 13/02/2025

WALK-IN INTERVIEW

The following position under a **DBT** sponsored project titled "**Establishment of DBT NIDAN KENDRA at AHMS Nagpur and Screening of pregnant women and newborn for common metabolic and genetic disorders in an aspirational district of Gadchiroli**" is to be filled purely on temporary basis at AHMS Nagpur

Panel of recommended candidates shall be shortlisted after written test (if needed) followed by interview and they will be engaged in the present and future vacancies of projects as per requirement from time to time.

| S.no | Name of Post | No of post | Qualification | Monthly Consolidated Emoluments | Tenure |
|------|--------------------------|------------|--|---------------------------------------|--------------------------|
| 1 | Laboratory Technician | 1 | Desirable: 2 years of experience in working in laboratory setting and running various biochemistry and hematology analyser Basic knowledge of computers and data entry in excel spreadsheets | Rs. 18000 (Consolidated) | One year (extendable) |

Upper age limit: 30 years #The age relaxation for SC/ST candidates is up to a maximum period of 5(Five) years and for OBC candidate up to a maximum period of 3(Three) years

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Interested and eligible candidates will have to attend the interview (shortlisted candidates only) in the Department of Community Medicine, Demonstration Room, Third Floor, Medical Laboratory Building, AIIMS, MIHAN, Nagpur-441108. Date and time of interview will be intimated by email. The applicants are requested to bring the filled in application form (Annexure 1) and bio-data with self-attested copies of testimonials with original certificates for verification.

NOTE:

- 1. Validity of the short list will be for **one year** from the date of publication of the result.
- Qualification and experience should be in relevant discipline/field and from an institute of repute. Experience should have been gained after acquiring the minimum essential qualification.
- 3. Qualification, experience, other terms and conditions may be relaxed/ altered at the discretion of the Project Investigator.
- 4. Upper age limit may be relaxed as per Govt. of India rules.
- 5. The posts are purely on contract basis for an external sponsored project, and no claim for any other regular post in AIIMS Nagpur shall be entertained.
- 6. Selected candidate will have to be stationed at the project field site which is District Gadchiroli for implementation of the project.
- 7. Valid email id and mobile number is compulsory.
- 8. Consolidated salary of the post may vary from time to time. No other allowances/facilities other than consolidated salary shall be extended.
- 9. Decision of the Principal Investigator will be final.
- 10. No TA/DA will be paid for the interview.
- 11. Canvassing of any kind will lead to disqualification.
- 12. Submission of wrong or false information during the process of selection shall disqualify the candidature at any stage.
- 13. If the performance of the appointee is not found satisfactory by the investigator, appointment can be terminated at any time without any notice.
- 14. The appointee may be relieved from the current job position, with one-month prior notice, failing to do so may be held responsible for paying one month salary.
- 15. We may conduct a screening written test in case we receive too many applications

How to apply

How to apply

The scanned copy of the application in the prescribed format (Annexure 1) along with supporting documents should be sent to the following email id: nidankendra.aiimsngp@gmail.com on or before 28 February 2025. The shortlisted candidates will be called for an interview. Date, time and venue of interview will be intimated by email only.

Project Principal Investigators

Dr Jaya Prasad Tripathy
Associate Professor
Department of Community Medicine
AIIMS Nagpur

Dr Aaditya M Tarnekar Professor and Head Department of Anatomy AIIMS Nagpur

Whom to contact

Rupesh Bobde
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Mob: 09834181587

Annexure 1 APPLICATION FORM

| Name Gende Date o Father Mothe Marita Present Perman | _ | : : : : ried) : ence : | | | | |
|---|--------------------------------------|--|--------------------------------|------------------|---|--|
| 11. Email | | : | | | | |
| S.No. | S of Qualification Degree % of Mark | | Year of Passing | Board/University | | |
| | | | | | | |
| 13. Details S.No. | s of Experiences Designation | | Institute/Name of the employer | | riod Reason for leaving | |
| | | | | | | |
| servic I | e? (Yes/No) | | | | ment in anygovernment | |
| I hereby d | - | Declaratio iven above is true a | on and correct to the | e best of my | knowledge. In the event of be terminated. | |
| Place: Date: | | | | | Signature of Candidate | |