

Terms & Conditions :

1. The Candidate must be citizen of India.
2. The consolidated remuneration is **Rs. 26,400/-** only per month.
3. The appointment shall be purely on contractual basis and shall not confer any claim/ right for regular employment in future. The appointee shall have to execute an undertaking in this regard.
4. The rent-free accommodation will be provided at CHEP, Chiplima, subject to the availability of Quarter in accordance with OHPC Accommodation Rules.
5. Any form of canvassing will lead to disqualification of a candidature.
6. OHPC reserves all rights to cancel/ modify the whole or part of advertisement without assigning any reason thereof. It also reserves the right to accept/ reject any application without assigning any reason thereof.
7. The Candidates should have registered their names in an employment exchange in Odisha.

8. Education Qualification :

- i. The candidate must have attained the age of **21** (Twenty-one) years and must not be above the age of **38** (Thirty-eight) years as on **01st April 2025**.
- ii. The candidate must have passed the High School Certificate or an equivalent or any higher examination with Odia as a language subject.

OR

The Candidate must have Odia as a medium of examination in non-language subject at the High School certificate or equivalent examination, which he/ she has passed.

- iii. The candidate must have obtained Bachelor Degree in Science from a recognized University with minimum 50% marks in aggregate and a degree in Bachelor in Education (B.Ed.)/ 03-year integrated B.Ed.- M.Ed. from any NCTE recognized institution.

OR

Four-year integrated B.Sc. B.Ed. from any NCTE recognised institution with minimum 50% marks in aggregate.

- iv. The Date of Birth entered in High School Certificate Examination or equivalent Certificate issued by the concerned Board/ Council will only be accepted.
- v. The Candidate must have qualified OTET-II & OSSTET.
- vi. Preference will be given to the candidates with Computer knowledge.

Interested candidates fulfilling the above eligibility criteria can apply in the prescribed application form in **Annexure-I** along with self-attested copies of all certificates in proof of Age, Qualification, Registration in Employment Exchange etc. with a recent passport size photograph, in an envelope superscribed with “Application for the post of Assistant Teacher (TGT) Science” to the **Unit Head, Chiplima Hydro Electric Project (OHPC Ltd.), Chiplima, At/ Po.- Chiplima, Dist. Sambalpur, Odisha, PIN- 768025 within 16.06.2025**. Applications received after **16.06.2025** due to whatsoever reason or incomplete or applications without signature will be rejected.

Enclosure : Annexure-I (Application Form for Contractual Engagement)

Unit Head, CHEP, Chiplima

ANNEXURE - I
**APPLICATION FOR THE POST OF ASSISTANT TEACHER [TRAINED GRADUATE
TEACHER (SCIENCE)] ON CONTRACTUAL BASIS**

POST APPLIED FOR :

(Please specify Asst. Teacher (TGT) Science

1. Name of the Applicant :
2. Father's Name :
3. Date of Birth :
4. Sex :
5. Religion / Caste :
6. Nationality :
7. Mobile No. :
8. E-mail ID :
9. Postal Address :

**PASSPORT
SIZE
PHOTOGRAPH**

10. Permanent Address :

11. Whether registered in any Employment Exchange of Odisha (Yes/ No) : (If Yes, enclose copy of Valid Registration Card and mention the following)

- a) Name of Employment Exchange :
- b) Registration No. :
- c) Month & Year of Validity :

12. Whether passed OTET/OSSTET (Yes/ No) :
(If yes, enclose copy of Certificate)

13. Educational/ Professional Qualification : -

Sl No	Name of Exam Passed	Name of Board / University	Year of Passing	Total Marks	% of Marks	Division
1						
2						
3						
4						
5						

14. Enclosure :

DECLARATION

I do hereby declared that the information given above are true to the best of my knowledge & belief. If any informations found false/fabricated later on, I shall be responsible for termination of appointment. This offer of engagement is purely on contractual basis and shall not confer any claim/ right for regular employment in future.

Date :

Place :

Signature of the Candidate