

**GOVERNMENT OF WEST BENGAL
OFFICE OF THE SUPERINTENDENT
ASANSOL DISTRICT HOSPITAL
PASCHIM BARDHAMAN**

**S. B. GORAI ROAD, P.O.+ P.S.- ASANSOL, PIN-713301
PH. NO.- 03412304040, email- asansoldssh@gmail.com**

Memo No. ADH/ASL/1194

Date: 12.05.2025

CIRCULAR

Walk in Interview for Selection of MBBS House-Staff at Asansol District Hospital

In accordance with the Circular vide memo no. HFW-46020(99)/35/2024/M/1057 dated 24.04.2024 regarding the selection of House-staff, in decentralized way, the Asansol District Hospital authority will conduct a Walk in interview on **28/05/2025 at 12:00 noon** for the post of **10 (ten) Stipendiary House Staff** for different disciplines of Asansol District Hospital, Paschim Bardhaman.

The willing candidates are requested to appear before interview with the well furnished Application (attached below) along with **valid documents of academic qualifications, experience, age proof, residence proof, Internship completion certificate, Housestaff ship done if any etc.**

Engagement to the post will be made according to the eligibility of the candidate for tenure of six months.

Date, time & venue of the interview: **28/05/2025 at 12:00 noon at the DNB seminar hall of Asansol District Hospital**

Superintendent
Asansol District Hospital
Paschim Bardhaman

Superintendent
Asansol District Hospital & SSH
Paschim Bardhaman

Date: 12.05.2025

Memo No. ADH/ASL/1194

Copy forwarded for information to the:

1. Director of Health Services e.o. Secretary, Deptt. of H & FW, Govt. of W.B.
2. Director of Medical Education e.o. Secretary, Deptt. of H & FW, Govt. of W.B.
3. Special Secretary (ME/MERT), Deptt. of H & FW, Govt. of W.B.
4. Joint Director, Medical Education, Govt. of W.B.
5. Chief Medical Officer of Health, Paschim Bardhaman.
6. DDHS (MERT), Govt. of W.B.
7. Chairman, Selection Committee of House-staff, Paschim Bardhaman
8. In charge IT Cell, Swasthya Bhawan- Request to publish the notice on website 'wbhealth.gov.in'
9. District Information & Cultural Officer, Paschim Bardhaman- Request to publish the notice on website 'www.bardhaman.nic.in'
10. Notice Board.

Superintendent
Asansol District Hospital
Paschim Bardhaman

Superintendent
Asansol District Hospital & SSH
Paschim Bardhaman.

To
The Superintendent
Asansol District Hospital & SSH
Paschim Bardhaman
S. B. Gorai Road, P.O. + P.S. - Asansol, PIN-713301
E MAIL ID:-asansoldssh@gmail.com

NAME OF THE CANDIDATE : _____

ADDRESS : _____

DATE OF BIRTH : _____. AGE (as on 28.05.2025): _____

THE DATE OF COMPLETION OF
INTERNSHIP : _____

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[illegible]

DETAILS OF CHANCES TAKEN:

EXAMINATION	ATTEMPTS
First professional M.B.B.S Examination	
Second professional M.B.B.S Examination	
Third professional M.B.B.S Part –I Examination	
Third professional M.B.B.S Part –II Examination	

DETAILS OF HONOURS:

No. OF Honours	Subject

DEPERTMENT APPLIED FOR (General Medicine, General Surgery, G&O, Paediatric, Anesthesiology, Orthopedic, Radiology, Dermatology, ENT, Oncology):

1. First Choice : _____
2. Second Choice : _____
3. Third Choice : _____

Declaration: The above mentioned information is true as per my best of knowledge & belief. In case of any discrepancy my candidature is liable to be summarily rejected by the selection committee without any notice.

Signature of the Applicant

N.B:

A) The copies of following self attested documents are to be submitted along with the proforma.

- 1. All Mark-sheets of MBBS Examinations.**
- 2. Documents of Honors & Gold Medal (If any)**
- 3. Madhyamik or Equivalent Certificate Showing Date of Birth**
- 4. Internship Completion Certificate**
- 5. Medical Registration Certificate of WBMC/MCI**
- 6. Chance Certificate for MBBS Examination.**

B) The aforesaid documents are to be produced originally during the period of counseling for verification.

C) Age of the candidate should not exceed 35 Years On 28.05.2025