



PROFORMA FOR FACULTY POSTS

Post applied for Adv. No. /Faculty(SS)/IGIMS/Estt./2025

Department:

Affix your recent
passport size
photograph with
self attested

1.	Name in block letter	
2	Father's Name	
3	(a) <u>Permanent Address in block letter</u>	
	(b) <u>Postal Address in block letter</u>	
	(c) <u>Tele./Mob. No.</u>	
	(d) <u>E-mail Id.</u>	
4	Date of Birth with documentary evidence and age as on cut-off date (Matriculation Certificate)	<u>Date of Birth</u> Day.....Month.....Year.....: Age:.....
5	Name of the state to which you belong?	
6	Category Applied: UR/EWS/BC/EBC/SC/ST/WBC/Handicapped Candidate/ Ex-Serviceman? (Attach documentary evidence)	

7-Particulars regarding your University or Higher Education.

<u>Name of University</u>	<u>College, if any</u>	<u>Date of entry</u>	<u>Date of leaving</u>

8-Examination passed including postgraduate examination.

<u>Name of the Examination</u>	<u>Months & Year of Passing the examination</u>	<u>No. of attempted</u>	<u>Distinction or prize if any in any or more subjects.</u>
Matriculation / 10 th			
10+2 / Intermediate			
M.B.B.S. / Bachelor Degree			
1 st Year			
2 nd Year			
3 rd Year			
4 th & Final Year			
Postgraduate Medical Education (i) MD/MS/DNB/ Master Degree/ Ph.D			
(ii) D.M. / M.Ch			
Any other examination(s) / Certification from National / International Regulatory Body			

09. Details of teaching and professional experience after obtaining the essential qualifications. (Including Senior Resident Ship).

Details should be given in separate sheet if the space is insufficient. Attach Certificate.	
If selected what notice would you require before joining?	
List of enclosures. Number, date and the amount of the Demand Draft enclosed.	

(Signature)

10. Research experience if any together with details of published works, reprints of such works should also be submitted, during the period of Senior Resident ship.

Indexation (Pub Med / Others)

(Mention Separately)

CANDIDATE ALREADY EMPLOYED SHOULD GET THE FOLLOWING ENDORSEMENT SIGNED BY HIS/HER PRESENT EMPLOYER

➤ Dated.....

➤ Signature

➤ Designation Organization Name.....

Have you been outside India? If so, give the following particulars:-

	Date of Departure	Period of Stay abroad	Purpose of stay abroad

11. State foreign language or languages you know

(a) To read and write?

(b) To speak also?

12. Where have you been employed? Give particulars below:-

Name of the employer	Date of joining	Date of leaving	Name of the post held(also state whether temporarily or substantively)	Pay Scale and present rate of pay and allowances

13.

Are you a Govt. servant and entitled to pension?
If so, will you give up you status before joining the
Institute (Answer 'Yes' or 'No')



INDIRA GANDHI INSTITUTE OF MEDICAL SCIENCES: PATNA-14

(Please fill this pro-forma neatly typed)

Publications-To be presented in Power point (Please bring your pen-drive with Power point Presentation)

Post applied for -----
 Name ----- Date of birth -----
 Whether belong to SC/ST/BC/EBC/EWS/UR ----- Minimum Basic Pay -----
 Present Employer (Institution) ----- Minimum joining time required -----
 Whether "No Objection Certificate" furnished: Yes/No/Not applicable -----
 Total teaching experience after M.D./M.S./Ph.D ----- Years ----- Month -----
 Present Position ----- Present Basic Pay with Pay Scale Rs. -----

Academic Qualification			Publications and Research Works after the essential qualification (Give details in attached format)			
Degree(Examinations) of (M.D./M.S./Ph.D/ M.D.S./ D.M./M.Ch. Course)	Months & Year	No. of attempts		Published	Accepted	1 st Author / Corresponding Author
			1. Research Papers			
			(a) Pub Med Indexed	.....	.....	.....
			(b) Other Indexed Journals	.....	.....	.....
			2. Books			
DEGREE (Honorary)			(a) Text books	.....	.....	.....
			(b) Edited Books	.....	.....	.....
			(c) Educational Books	.....	.....	.....
			(d) Chapter in Books	.....	.....	.....
			3. Patent / Specialized Training	.....	.....	.....
			4. Extra Mural / Intra Mural Project	.....	.....	.....

Best Papers:

(i) -----

TEACHING/RESEARCH EXPERIENCE

During the period of senior residency / research experience should be evidence by project, index publication in subject, patent, book chapter & guiding the MD/MS/DM/M.Ch students in the capacity of guide/ co- guide.

Institution	Post Held	From	To	Total Experience

1) Research Projects as Chief Investigator / Co-Investigator

2) Awards, fellowships and membership of professional bodies (Enclose Evidence)

Sl.No.	Title of Award	Award Category	Year	Total amount

3) Membership of Editorial Board of Indexed International Journals/Review Committees of National bodies and Institutions (Enclose Evidence).

4) Services: (Contributions made towards the development of new unit/specialty/laboratory/facility/programs/therapeutic or diagnostic procedures developed or patent taken (enclose evidence)

5) Contributions in community & national programs (Enclose Evidence)

6) Describe your most notable contribution in Teaching and Research in 200 words. (Copy Enclose)

IMPORTANT

I, hereby declare that the information and documents given by me in the proforma is correct to the best of my knowledge.

Date:



Signature
 Name

BRIEF CURRICULUM VITAE OF THE CANDIDATE

Name							
Post Applied For							
Department/Discipline							
Date of Birth	Year	Month	Day	Age as on Last date of Application	Year	Month	Day
Educational Qualification:							
Qualification	Year of Passing	No. of Attempts	Institution				
Matriculation							
+2 Science							
MBBS							
M.D./M.S.							
D.M./M.Ch/PhD							
D.N.B							
Any Examinations							
Certification of National / International regulatory body.							
Experience (Teaching/Research) after obtaining essential qualification:							
Level/Designation	From	To	Duration (Year/ Month/Day)	Organization/ Institution			
Paper Publications :							
Published in	Pub Med	Other Index	Accepted for Publication				
Total							
Chapter in Books							
Patent / Specialized Training							
Extra Mural / Intra Mural Project							
Notice period required for							
Present Place of Work							
Best Five Publications:							
1							
2							
3							
4							
5							

Date:

Place:



Name

Signature of Candidate