

Advertisement

MUMBAI PORT AUTHORITY SPORTS CLUB

ENGAGEMENT OF SPORTS TRAINEES

Mumbai Port Authority Sports Club intend to engage meritorious sports persons as **“Sports Trainees”** in Disciplines of Athletics, Shuttle Badminton, Cricket, Football, Hockey, Kabaddi and Volleyball. The last date for receiving the applications is 11.08.2025.

SL.	DISCIPLINE	NO. OF SPORTS TRAINEES
1	ATHLETICS	(Men) 2 + 2 (Women)=4
2	SHUTTLE BADMINTON (Men)	02
3	CRICKET (Men)	10
4	FOOTBALL (Men)	11
5	HOCKEY (Men)	11
6	KABADDI (Men)	09
7	VOLLEYBALL (Men)	07
	TOTAL	52 (Men) + 2 (Women)

Age Limit: Minimum 18 years as on 31.08.2025 and Maximum 25 years as on 30.06.2026.

No age relaxation (upper or lower) shall be permissible.

The Sports Trainees will be considered for selection trials if they have represented in the respective games at the following levels during the Year i.e. 2022-23, 2023-24 and 2024-25.

- A) Represented the India in an International Tournament.
and /or
- B) Represented the State in a National Tournament
and/or
- C) Represented district in State Tournament
and/or
- D) Represented combined University team in any National / University competition.
and / or
- E) Represented the University in Inter –University tournament conducted by University Sports Control Board.
and / or
- F) i) Represented at least Maidan/Corporate Club in ‘A’ division tournament for Cricket

ii) Represented in at least Super/Elite Division in Hockey, Football, Kabaddi and Volleyball

Selection will be based on their achievements in the sports. The Selected Sports Trainees will be considered for engagement on contract basis for a period of **10 months only.**

Selected Sports Trainees will be eligible for

- i) Stipend =Rs. 16,000/- per month
- ii) Kit & Gear =Rs. 10,000/- per annum
- iii) Accommodation =On sharing basis (at free of cost) in Port Quarters
- iv) Medclaim + Accident Insurance = Rs. 7,500/- for a year

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The Selected Sports Trainees will be engaged subject to medical fitness certificate issued by Chief Medical Officer, MbPA. The Sports Trainees shall not have any right/title/interest at par with the regular employees of the Port. Further, these are purely only temporary contractual assignments and their selection shall not confer any right on them to claim/seek regularization or permanent engagement. A surety bond of Rs.10,000/- for assuring not to play for any club or organization during his engagement with MbPA Sports Club shall be signed by the Sports Trainees.

Application form can be obtained from the office of Mumbai Port Authority Sports Club 3rd Floor, Imperial Chambers, S.S. Taloni Marg, Opp. New Custom House, Ballard Estate, Mumbai-400 001, on payment of Rs.200/- on any working day between 11.00 a.m. to 5.30 p.m.. The application form can also be downloaded from website <http://www.mumbaiport.gov.in>. The duly filled application form along with self-attested photo copies of certificates, Aadhar card, Pan card and Demand draft of Rs.200/- in sealed envelope to be submitted to the JT. GENERAL SECRETARY Mumbai Port Authority Sports Club, 3rd Floor, Imperial Chambers, S.S. Taloni Marg, Opp. New Custom House, Ballard Estate, Mumbai-400 001, on any working day between 11.00 a.m. to 5.30 p.m. on or before 11.08.2025.

Application form not in the prescribed format or not accompanied by the Demand Draft or incomplete in any respect or received after the prescribed time limit shall be summarily rejected.

Sd/-

JT. GENERAL SECRETARY
MBPA SPORTS CLUB

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REQUIREMENT OF SPORTS TRAINEES

SR.	NAME OF THE EVENTS	NO. OF TRAINEES REQUIRED	CATEGORY/POSITION	No. of players
1	ATHLETICS	2+2 (Women)	<u>For Men</u> Long Distance: 5000 mtr and 10000 mtr Middle Distance: 800 mtr & 1500 mtr Short Distance :100 mtr, 200 mtr, 400 mtr <u>For Women</u> Long Distance: 5000 mtr and 10000 mtr Middle Distance: 800 mtr & 1500 mtr Short Distance :100 mtr, 200 mtr, 400 mtr	<u>02</u> <u>02</u>
2	BADMINTON	02	For Doubles Event	02
3.	CRICKET	10	Wicket Keeper / Batsman	01
			Fast Bowler (Pacer)	02
			Off Spinner / Leg Spinner	01
			Left arm Spinner	01
			Batsman	03
			All rounder	02
4	FOOTBALL	11	Goal Keeper	01
			Defender	03
			Midfielder	03
			Stricker	02
			Utility Player	02
5	HOCKEY	11	Goal Keeper	01
			Defender	02
			Forward	05
			Midfielder	03
6	KABADDI	09	Left Corner	01
			Left Cover (Centre)	01
			Right Corner	01
			Left Raider	01
			All rounder	02
			Right Center	01
			Right Raider	02
7	VOLLEYBALL	07	Smasher	02
			Center Blocker	02
			Lifter	01
			All Rounder	01
			Libero	01

APPLICATION FORM

Please affix **latest**

Passport size

Photograph here

1. Athletics
2. Shuttle Badminton
3. Cricket
4. Football
5. Kabaddi
6. Hockey
7. Volleyball

(Tick on applicable discipline and mention proficiency in the box eg.. Bowler, Batsman, Forward, Back, Lifter, Smasher, Raider etc.)

1. Name of the Candidate
(Surname first)

2. Father/Guardian/Husband's Name

3. Mailing Address

4. (a) Date of Birth
(In Christian era)

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- (b) Age

(As on 01.08.2025)

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5. (a) Aadhar Card No.

- (b) PAN Card No.

Contact No.

E-mail ID

6. Achievement in sports:

6.1 At International Level

Event	Year	Venue	Organizer	Result / individual performance

6.2 At National Level

Event	Year	Venue	Organizer	Result / individual performance

6.3 At State and/ or District Level

Event	Year	Venue	Organizer	Result / individual performance

6.4 At University Level

Event	Year	Venue	Organizer	Result / individual performance

6.5 At Club 'A' Division Level (Cricket)

Event	Year	Venue	Organizer	Result / individual performance

6.6 At Super Division and Elite Group Level (Hockey, Kabaddi, Volleyball and Football)

Event	Year	Venue	Organizer	Result / individual performance

(Please mention position / rank of the team or individual and individual performance in the tournaments participated. Photocopies of relevant documents should be enclosed.)

7. Any other details

-: CERTIFICATE: -

Certificate that information given above are true to the best of my knowledge and belief. That I agree to abide by the terms and conditions of the Scheme. In the event of any information given above is found to be false or incorrect, I shall be liable to refund the amount received and such other action as provided under the law.

Signature of the Applicant

Place : _____

Date : _____