



## ENVIRONMENT PROTECTION TRAINING AND RESEARCH INSTITUTE (EPTRI)

(An autonomous Institute of Government of Telangana)

91/4, Gachibowli, Hyderabad-500032; Telangana

Phone: 040-23451395; 23451397; Website: <https://eptri.telangana.gov.in>

Ref: EPTRI/Recruitment for Analytical Lab/2025-26

Date: 05.08.2025

### **Re-Advertisement for Project Faculties, Laboratory Analyst & Attendant for Analytical Laboratory**

EPTRI invites applications from eligible candidates for engagement on a contract/project basis for the following positions in its Analytical Laboratory at Hyderabad. The positions, qualifications, experience, and other details are as follows:

Sl.No	Designation	Minimum Qualification	No.of posts	Years of Relevant Experience/ Salary	Area of Expertise
1	Project Faculty	Master's degree in Environmental Science / Chemistry	3	0-2 years; Rs. 20,000/- per month	Hands-on experience in an analytical laboratory. Exposure to chemical testing of water and coal (Proximate & Ultimate Analysis) as per NABL guidelines. Familiarity with handling of laboratory instruments.
2	Laboratory Analyst	B.Sc. (Chemistry as one of the subjects)	2	0-2 years; Rs. 18,000/- per month	Experience in chemical analysis of water and coal following NABL guidelines. Proficiency in laboratory instrumentation and analysis techniques.
3	Attendant	SSC / Intermediate	2	0-2 years; Rs. 15,000/- per month	Basic laboratory support experience.

Interested candidates must download and fill the application form available on the EPTRI website and send the completed form along with a detailed CV to [careerseptrilab@gmail.com](mailto:careerseptrilab@gmail.com). Subject line: "Project Faculty / Laboratory Analyst / Attendant" (as applicable). Last Date for Submission: **17<sup>th</sup> August, 2025.**

**Note:**

CV must include academic credentials from SSC onwards, including year of passing, institution/university, grades/percentages, work experience, and nature of work performed. Details of any research papers/publications must be clearly mentioned. Incomplete applications will be summarily rejected.

**Only shortlisted candidates will be called for the interview.** Shortlisted candidates will be intimated by email about the date of interview. No TA/DA will be paid for appearing for the interview. Documents in support of educational qualifications must be produced at the time of interview.

Sd/-.

Director General

EPTRI

## Application form

Advertisement No.....

Application for the post of.....

Pass port size  
Photo

<b>1. Name (IN BLOCK LETTERS)</b>	(Surname) (First name) (Middle initial)				
<b>2. Father's Name</b>					
<b>3. Date of Birth</b>					
<b>4. Place of Birth</b>					
<b>5. Marital Status</b>	Married		Unmarried		
<b>6. Gender</b>	Male		Female		
<b>7. Nationality</b>					
<b>8. Category</b>	SC/ ST/ BC/ Others				
<b>9. Languages Known</b>  <b>Rate</b> <b>1-Least</b> <b>to</b> <b>5-Fully Proficient</b>	Language Name	Understand Spoken	Speak	Read	Write
<b>10. Email address</b>					
<b>11. Contact Numbers</b>	Mobile:		Landline:		
<b>12. Address</b>	Present				
	Permanent				

**13. Have you ever been convicted by a Court of Law? Is there any legal case filed against you in a Court of Law? If yes, provide details.**

**14. Are you related to any body currently employed in EPTRI?**

**Yes/No;**

**If yes, give the name of employee and nature of relationship (i.e., parent, child, sibling, cousin, uncle, aunt, nephew or niece, of self or of spouse)**

**15. Educational Qualifications**

<b>S. No.</b>	<b>Qualification</b>	<b>Discipline/ Specialisation</b>	<b>University/ College</b>	<b>Year of passing</b>	<b>Percentage</b>
1.	Post Doctoral				
2.	Ph.D / M.Phil.				
3.	Post Graduation				
4.	Graduation				
5.	Intermediate				
6.	S.S.C				
7.	Other				
<b>16. Software skills</b>					

**17. Awards and Honours (if any)**

**18. Experience**

<b>S. No.</b>	<b>Organization</b>	<b>Designation</b>	<b>Period</b>	<b>Field of Work Experience</b>	<b>Salary Drawn</b>	<b>Reason for leaving</b>
<b>1</b>						
<b>2</b>						
<b>3</b>						

**19. Brief details of experience, skills, expertise, you have acquired up to now (attach extra sheets if required)**

**22. Copies of Testimonials attached with the application. Please list them**

<b>20. Area of interest</b>	
<b>21. Publications</b>	
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	

<b>23. References (with telephone numbers)</b>	
<b>24. Any other Information</b>	

### **DECLARATION**

*I hereby declare that all the information furnished above is true to the best of my knowledge.*

**(Signature of the Candidate)**

Your applications may be sent to [careerseptrilab@gmail.com](mailto:careerseptrilab@gmail.com)

**\*\* If you are emailing your application, in the event of you being called for an interview, you must bring a hard copy of this application completed and duly signed.**