



**भर्ती प्रकोष्ठ / RECRUITMENT CELL**

PHONE: 0172-2755579; EMAIL: aaorcpgi@gmail.com; Website: <https://pgimer.edu.in>

Advertisement No.PGI/RC/049/2025/1971

Date: 10/11/2025

**RECRUITMENT NOTICE AND DETAILED GUIDELINES**

**Table of Contents**

| Section | Particulars                                                       | Page No. |
|---------|-------------------------------------------------------------------|----------|
| 1.      | Invitation of applications                                        | 1-2      |
| 2.      | Details of Vacancies                                              | 3-6      |
| 3.      | Pay Scales for the Various Posts                                  | 7        |
| 4.      | Eligibility Conditions                                            | 7-11     |
| 5.      | Age relaxation                                                    | 11-13    |
| 6.      | Criteria for availing benefit of reservation                      | 14-17    |
| 7.      | Selection procedure, Examination & Syllabus                       | 18-20    |
| 8.      | Instructions for filling of online application form               | 21-26    |
| 9.      | Annexure-I 'Format for Other Backward Classes'                    | 27       |
| 10.     | Annexure-II 'Declaration to be signed by OBC candidates only'     | 28       |
| 11.     | Annexure-III 'Income & Asset certificate for EWS'                 | 29       |
| 12.     | Annexure-IV 'Certificate regarding physical limitations to write' | 30       |
| 13.     | Annexure-V(A) 'Letter of undertaking for using scribe'            | 31       |
| 14.     | Annexure-V(B) 'Letter of undertaking using own scribe'            | 32       |

**1. INVITATION OF APPLICATIONS**

The Postgraduate Institute of Medical Education and Research (PGIMER), Chandigarh invites ONLINE applications from **Indian Nationals** for filling up the following tenure posts for a maximum period of 03 years as per the details provided below:-

| Sr. No. | Name of the posts                               | No. of post(s) | Name of Institute(s)                 |
|---------|-------------------------------------------------|----------------|--------------------------------------|
| 1.      | Senior Residents of different departments       | 120            | PGIMER, Chandigarh                   |
| 2.      | Jr./Sr. Demonstrators of different specialities | 15             |                                      |
| 3.      | Senior Medical Officers                         | 3              |                                      |
| 4.      | Senior Residents of different specialities      | 12             | PGI Satellite Centre Sangrur, Punjab |
| 5.      | Senior Medical Officer                          | 1              |                                      |

The important timelines are as under:-

| ITEM(S)                                                                                                                                                                                | TIMELINE(S)/REMARKS |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| OPENING DATE FOR ONLINE REGISTRATION FOR FILLING UP OF ONLINE APPLICATION ON PGIMER's WEBSITE <a href="http://www.pgimer.edu.in">www.pgimer.edu.in</a> (Recruitment link at Home Page) | <b>11.11.2025</b>   |
| CLOSING DATE FOR ONLINE REGISTRATION & SUBMISSION OF ONLINE APPLICATIONS                                                                                                               | <b>25.11.2025</b>   |
| OPENING DATE FOR AVAILABILITY OF ADMIT CARDS FOR DOWNLOADING FROM PGIMER'S WEBSITE                                                                                                     | <b>01.12.2025</b>   |
| DATE FOR COMPUTER BASED TEST (CBT) FOR 75 MARKS                                                                                                                                        | <b>06.12.2025</b>   |
| EXPECTED DATE OF DECLARATION OF CBT RESULT FOR SHORTLISTING OF CANDIDATES                                                                                                              | <b>11.12.2025</b>   |

|                                                                                                                                                             |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| EXPECTED DATE OF PUBLISHING ELIGIBILITY NOTICE ON INSTITUTE's WEBSITE IN RESPECT OF CANDIDATES WHO WILL BE ELIGIBLE FOR DEPARTMENTAL INTERVIEW & ASSESSMENT | <b>18.12.2025</b> |
| EXPECTED DATE OF DOCUMENT VERIFICATION BY THE COMMITTEE                                                                                                     | <b>23.12.2025</b> |
| EXPECTED DATE OF DEPARTMENTAL INTERVIEW & ASSESSMENT FOR 25 MARKS                                                                                           | <b>23.12.2025</b> |
| EXPECTED DATE OF DECLARATION OF FINAL RESULT                                                                                                                | <b>31.12.2025</b> |

The details of vacancies are given in Section 2 of these guidelines.

### **APPLICATION FEE**

- Persons with Benchmark Disabilities (PwBD): **Exempted from payment of fee.**
- SC/ST category: Rs. 800/- plus Transaction Charges as applicable.
- For all others including General/ OBC/EWS: Rs.1500/- plus Transaction Charges as applicable.

### **MODE OF PAYMENT**

The candidates can deposit the above application fee through online payment gateway available at the APPLICATION PORTAL using **Debit/ Credit Card/ Net Banking** (**Payment through UPI may be avoided**).

### **IMPORTANT NOTE:**

Any Addendum/ Corrigendum/ updates, all information regarding result declaration of Computer based test, subsequent eligibility notice, schedule of departmental interview & assessment and final result of selected candidates will be announced and displayed only on PGIMER's website at [www.pgimer.edu.in](http://www.pgimer.edu.in). Candidates will not be informed individually in this regard. Candidates are requested not to make call to the Recruitment Cell/ Examination Cell for such information. Therefore, candidates are advised to regularly visit on PGIMER's website for any updates.

**All applicants are advised to read these Guidelines and the Help Manual carefully before starting online registration and ensure that no column is left blank and all the columns in the REGISTRATION FORM and APPLICATION FORM are filled in correctly as once registered/ submitted, candidates will not be able to change the entries and the candidature will be decided accordingly. In the event of rejection of the application form due to INCORRECT entries filled by the candidate, no correspondence/ request for reconsideration will be entertained.**

Please visit the Institute's website i.e. [www.pgimer.edu.in](http://www.pgimer.edu.in) regularly for latest notification as well as any Addendum/ Corrigendum/ updates, etc., as these information will only be uploaded on the Institute's website.

## 2. DETAILS OF VACANCIES

### A. For PGIMER, Chandigarh:

| Sr. No.                                                | Name of the Department(s)               | No. of posts vacant | UR        | SC        | ST        | OBC       | EWS       |
|--------------------------------------------------------|-----------------------------------------|---------------------|-----------|-----------|-----------|-----------|-----------|
| <b>Senior Residents (POST CODE-SR/023)</b>             |                                         |                     |           |           |           |           |           |
| 1.                                                     | Anaesthesia                             | 12                  | 2         | 1*        | 2         | 6##       | 1         |
| 2.                                                     | Anatomy                                 | 2                   | 2         | -         | -         | -         | -         |
| 3.                                                     | Biochemistry                            | 2                   | -         | 1*        | -         | -         | 1         |
| 4.                                                     | Community Medicine                      | 2                   | 1         | -         | -         | -         | 1         |
| 5.                                                     | Dermatology                             | 2                   | 2         | -         | -         | -         | -         |
| 6.                                                     | Oral Health Science Centre              |                     |           |           |           |           |           |
| a.                                                     | Community Dentistry                     | 1                   | 1         | -         | -         | -         | -         |
| b.                                                     | Oral Surgery                            | 1                   | 1         | -         | -         | -         | -         |
| 7.                                                     | Forensic Medicine                       | 2                   | -         | 1*        | -         | 1*        | -         |
| 8.                                                     | General Surgery                         | 14                  | 6         | 4#        | 2**       | 1         | 1         |
| 9.                                                     | Hospital Administration                 | 8                   | 2         | 2*        | 2*        | 2*        | -         |
| 10.                                                    | Internal Medicine                       | 8                   | 4         | -         | 1*        | 3*        | -         |
| 11.                                                    | Medical Microbiology                    | 5                   | 1         | -         | 1         | 3**       | -         |
| 12.                                                    | Nuclear Medicine                        | 3                   | -         | 1         | 2         | -         | -         |
| 13.                                                    | Obst. & Gynae.                          | 8                   | 4         | -         | 1         | 2**       | 1         |
| 14.                                                    | Ophthalmology                           | 4                   | 1         | 1         | 1         | 1         | -         |
| 15.                                                    | Orthopaedics                            | 4                   | 2         | 1         | -         | 1         | -         |
| 16.                                                    | Otolaryngology (ENT)                    | 1                   | -         | 1         | -         | -         | -         |
| 17.                                                    | Pathology                               | 6                   | 1         | -         | 1         | 1*        | 3         |
| 18.                                                    | Pediatrics                              | 4                   | 1         | -         | -         | 3*        | -         |
| 19.                                                    | Physical Rehabilitation Medicine        | 1                   | 1         | -         | -         | -         | -         |
| 20.                                                    | Psychiatry                              | 3                   | -         | -         | -         | 2         | 1         |
| 21.                                                    | Psychiatry (DDTC)                       | 5                   | 1         | 1*        | -         | 2*        | 1         |
| 22.                                                    | Radio-diagnosis                         | 9                   | 2         | 3*        | 1*        | 2**       | 1         |
| 23.                                                    | Radiotherapy                            | 4                   | 2         | -         | 1*        | 1*        | -         |
| 24.                                                    | Renal Transplant Surgery                | 1                   | -         | 1*        | -         | -         | -         |
| 25.                                                    | Transfusion Medicine                    | 4                   | 1         | -         | -         | 2*        | 1         |
| 26.                                                    | Family Medicine                         | 2                   | 1         | -         | -         | 1         | -         |
| 27.                                                    | Nephrology                              | 1                   | -         | -         | -         | 1*        | -         |
| 28.                                                    | Virology                                | 1                   | 1         | -         | -         | -         | -         |
|                                                        | <b>TOTAL</b>                            | <b>120</b>          | <b>40</b> | <b>18</b> | <b>15</b> | <b>35</b> | <b>12</b> |
| <b>Senior Medical Officer (POST CODE-SMO/024)</b>      |                                         |                     |           |           |           |           |           |
| 29.                                                    | Senior Medical Officer                  | 3                   | 1         | 1         | -         | 1*        | -         |
|                                                        | <b>TOTAL</b>                            |                     |           |           |           |           |           |
| <b>Junior/ Senior Demonstrator (POST CODE-JSD/025)</b> |                                         |                     |           |           |           |           |           |
| 30.                                                    | Anatomy<br>(Junior/Senior Demonstrator) | 2                   | -         | 1         | 1*        | -         | -         |

|     |                                                                          |            |           |           |           |           |           |
|-----|--------------------------------------------------------------------------|------------|-----------|-----------|-----------|-----------|-----------|
| 31. | Biochemistry<br>(Junior/Senior Demonstrator)                             | 1          | 1         | -         | -         | -         | -         |
| 32. | Experimental Medicine &<br>Biotechnology<br>(Junior/Senior Demonstrator) | 1          | -         | -         | -         | 1         | -         |
| 33. | Community Medicine & SPH                                                 |            |           |           |           |           |           |
| a.  | Health Economics<br>(Senior Demonstrator)                                | 1          | -         | -         | -         | -         | 1         |
| b.  | Nutrition<br>(Senior Demonstrator)                                       | 1          | -         | -         | -         | 1*        | -         |
| c.  | Health Management<br>(Junior Demonstrator)                               | 1          | -         | -         | -         | 1*        | -         |
| d.  | Epidemiology<br>(Junior Demonstrator)                                    | 1          | -         | -         | 1         | -         | -         |
| e.  | Environmental Health<br>(Junior Demonstrator)                            | 1          | 1         | -         | -         | -         | -         |
| f.  | Nutrition<br>(Junior Demonstrator)                                       | 1          | 1         | -         | -         | -         | -         |
| g.  | Health Promotion<br>(Junior Demonstrator)                                | 1          | 1         | -         | -         | -         | -         |
| 34. | Nuclear Medicine<br>(Junior/Senior Demonstrator)                         | 1          | -         | -         | -         | 1         | -         |
| 35. | Pharmacology<br>(Junior/Senior Demonstrator)                             | 1          | 1         | -         | -         | -         | -         |
| 36. | Paediatrics<br>(Senior Demonstrator)                                     | 1          | -         | -         | 1*        | -         | -         |
| 37. | Virology<br>(Senior Demonstrator)                                        | 1          | -         | -         | -         | 1*        | -         |
|     | <b>TOTAL</b>                                                             | <b>15</b>  | <b>5</b>  | <b>1</b>  | <b>3</b>  | <b>5</b>  | <b>1</b>  |
|     | <b>GRAND TOTAL</b>                                                       | <b>138</b> | <b>46</b> | <b>20</b> | <b>18</b> | <b>41</b> | <b>13</b> |

\* Denotes backlog vacancies.

\*\* Includes One backlog vacancy.

# Includes Three backlog vacancies.

## Includes Four backlog vacancies.

**Note:** I. 14 (Fourteen) posts are reserved for Persons with Benchmark Disabilities category (PwBD) (non-surgical jobs) from amongst the posts of Senior Residents in the departments mentioned in the table below:-

**II. DETAILS OF IDENTIFICATION OF POSTS FOR PERSONS WITH BENCHMARK DISABILITIES (PwBD):**

The following posts for which vacancies are being advertised have been identified suitable for benchmark disabilities as notified vide Notification dated 04.01.2021 by the Ministry of Social Justice and Empowerment, Govt. of India and four percent of vacancies in the cadre strength in each group of posts i.e. Group A as per instructions of Government of India have been reserved for Persons with Benchmarked Disabilities and horizontal reservation will be provided.

| Sr. No. | Designation | Physical Requirements | Benchmark disabilities identified suitable for the | Serial Number of |
|---------|-------------|-----------------------|----------------------------------------------------|------------------|
|---------|-------------|-----------------------|----------------------------------------------------|------------------|

|    |                                                              |                             | post(s) as per Govt. of India notification dated 04.01.2021                                                 | above posts                                               |
|----|--------------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| 1. | Senior Resident & Senior Medical Officer (Non-surgical jobs) | S, ST, W, RW, SE, H         | a) --<br>b) --<br>c) OA, OL, BL, OAL, CP, LC, Dw, AAV, SI, SD<br>d) SLD<br>e) MD involving (a) to (d) above | 1,2,3,4,5,7, 9,10,11,12, 17,18,19,22, 23,25,26,27, 28, 29 |
| 2. | Senior Resident (Psychiatry/DDTC)                            | S, ST, BN, L, RW, SE, H, C  | a) --<br>b) --<br>c) OA, OL, BL, OAL, LC, Dw, AAV, SI, SD<br>d) SLD<br>e) MD involving (a) to (d) above     | 20, 21                                                    |
| 3. | OHSC                                                         | S, ST, BN, MF, RW, SE, H, C | a) --<br>b) D, HH<br>c) OA, OL, CP, Dw, AAV, SI, SD<br>d) SLD<br>e) MD involving (a) to (d) above           | 06 (As per dental council guidelines)                     |

III. The above vacancy position is upto 31.12.2025. Any vacancies falling vacant due to resignation, termination, leaving the Institute midway etc. will also be filled on the basis of this examination from the candidates in waiting list.

IV. The above vacancies are provisional and subject to variation. The Director, PGIMER, Chandigarh reserves the right to vary the vacancies including reserved vacancies.

**B. For PGI Satellite Centre, Sangrur, Punjab:**

| Sr. No.                                    | Name of the Department(s) | No. of posts vacant | UR | SC | ST | OBC | EWS |
|--------------------------------------------|---------------------------|---------------------|----|----|----|-----|-----|
| <b>Senior Residents (POST CODE-SR/023)</b> |                           |                     |    |    |    |     |     |
| 1.                                         | Anaesthesia               | 1                   | 1  | -  | -  | -   | -   |
| 2.                                         | Biochemistry              | 1                   | 1  | -  | -  | -   | -   |
| 3.                                         | General Surgery           | 1                   | 1  | -  | -  | -   | -   |
| 4.                                         | Internal Medicine         | 1                   | -  | 1* | -  | -   | -   |
| 5.                                         | Medical Microbiology      | 1                   | -  | -  | -  | 1*  | -   |
| 6.                                         | Ophthalmology             | 1                   | 1  | -  | -  | -   | -   |
| 7.                                         | Orthopaedics              | 1                   | -  | -  | -  | 1*  | -   |
| 8.                                         | Otolaryngology (ENT)      | 1                   | 1  | -  | -  | -   | -   |
| 9.                                         | Paediatrics               | 1                   | -  | -  | 1* | -   | -   |
| 10.                                        | Pathology                 | 2                   | 1  | 1* | -  | -   | -   |

|     |                                                   |           |          |          |          |          |          |
|-----|---------------------------------------------------|-----------|----------|----------|----------|----------|----------|
| 11. | Radiology                                         | 1         | 1        | -        | -        | -        | -        |
|     | <b>Senior Medical Officer (POST CODE-SMO/024)</b> |           |          |          |          |          |          |
| 12. | Senior Medical Officer                            | 1         | -        | -        | -        | 1        | -        |
|     | <b>TOTAL</b>                                      | <b>13</b> | <b>7</b> | <b>2</b> | <b>1</b> | <b>3</b> | <b>-</b> |

**\* Denotes backlog vacancies.**

**Note:** I. The above vacancies are provisional and subject to variation. The Director, PGIMER, Chandigarh reserves the right to vary the vacancies including reserved vacancies.

II. The Ministry of Health & Family Welfare vide letter No.V-17020/2/2020-  
INI-II/FTS-8045229 dated 20<sup>th</sup> July, 2022 has created various posts for  
PGI Satellite Centre, Sangrur, Punjab and the candidates selected for  
these posts will be posted at PGI Satellite Centre, Sangrur, Punjab by  
the competent authority as per decision of Ministry of Health and  
Family Welfare and they will not have any claim/right whatsoever for  
the posts at PGIMER, Chandigarh.

III. **DETAILS OF IDENTIFICATION OF POSTS FOR PERSONS WITH BENCHMARK  
DISABILITIES (PwBD):**

The following posts for which vacancies are being advertised have been identified  
suitable for benchmark disabilities as notified vide Notification dated 04.01.2021 by  
the Ministry of Social Justice and Empowerment, Govt. of India and four percent of  
vacancies in the cadre strength in each group of posts i.e. Group A as per  
instructions of Government of India have been reserved for Persons with  
Benchmarked Disabilities and horizontal reservation will be provided.

| Sr.<br>No. | Designation                                                              | Physical<br>Requirements | Benchmark disabilities<br>identified suitable for the<br>post(s) as per Govt. of<br>India notification dated<br>04.01.2021 | Serial<br>Number of<br>above posts |
|------------|--------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 1.         | Senior Resident<br>& Senior<br>Medical Officer<br>(Non-surgical<br>jobs) | S, ST, W,<br>RW, SE, H   | a) --<br>b) --<br>c) OA, OL, BL, OAL,<br>CP, LC, Dw, AAV,<br>SI, SD<br>d) SLD<br>e) MD involving (a) to<br>(d) above       | 1,2,4,5,9,10,<br>11,12             |

**Important Note:**

i. A candidate can apply for the post of Sr. Resident, Jr./Sr.  
Demonstrator & Senior Medical Officer, as the case may be, **in one  
DEPARTMENT only**. If a candidate having eligibility for a post in  
more than one department, has applied separately for posts in  
more than one department, his/her request to appear for  
Computer Based Test for all posts/departments will not be  
considered and no correspondence in this regard will be  
entertained.

- ii. In respect of the post(s)/department which are common among any two Institutes as above, a candidate shall have the option to apply for any one or more Institute(s). For this, he/she has to mandatorily mention his/her order of preferences while filling the online application form. However, in the absence of any choice/preference for a particular Institute, the candidature of a candidate shall not be considered for the concerned Institute.
- iii. Only Indian Nationals are allowed to apply for these posts and no candidate of foreign nationals are eligible to apply for these posts.

**Abbreviations:-** UR = Un-reserved, SC = Scheduled Caste, ST = Scheduled Tribe, OBC = Other Backward Classes, EWS = Economically Weaker Section, PwBD = Persons with Benchmark Disabilities, OA = One Arm, OL = One Leg, BL = Both Leg, OAL = One Arm and One Leg, CP = Cerebral Palsy, LC = Leprosy Cured, Dw = Dwarfism, AAV = Acid Attack Victims, SI = Spinal Injury, SD = Spinal Disability, SLD = Specific Learning Disability, MD = Multiple Disabilities, D = Deaf, HH = Hard of Hearing, S = Sitting, ST = Standing, W = Walking, RW = Reading & Writing, SE = Seeing, H = Hearing, BN = Bending, L = Lifting, C = Communication, MF = Manipulation with Fingers.

### 3. PAY SCALES FOR THE VARIOUS POSTS:

|                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------|
| <b><u>Senior Resident and Senior Medical Officer</u></b><br>Level-11 in Pay Matrix with a minimum of Rs.67,700/- + NPA. |
| <b><u>Sr. Demonstrator (Medical)</u></b><br>Level-11 in Pay Matrix with a minimum of Rs.67,700/- + NPA.                 |
| <b><u>Sr. Demonstrator (Non-Medical)</u></b><br>Level-10 in Pay Matrix with a minimum of Rs.56,100/-.                   |
| <b><u>Jr. Demonstrator (Medical)</u></b><br>Level-06 in Pay Matrix with a minimum of Rs.35,400/- + NPA.                 |
| <b><u>Jr. Demonstrator (Non-Medical)</u></b><br>Level-06 in Pay Matrix with a minimum of Rs.35,400/-.                   |

### 4. ELIGIBILITY CONDITIONS:

**AGE LIMIT– Upto 45 years.**

#### **ESSENTIAL EDUCATIONAL QUALIFICATION(S):**

##### **FOR ALL POSTS OF SENIOR RESIDENTS:**

- a) A Medical qualification included in the first or second schedule or Part-II of the third schedule to the Indian Medical Council Act, 1956 (person possessing qualifications included in the Part-II of the third schedule should also fulfill the conditions specified in Section 13 (3) of the Act).
- b) Must be registered with the Central/State Medical Council.
- c) A Postgraduate degree i.e. MD/MS in the specialty concerned or its equivalent of an Indian University/Institute recognized by Medical Council of India or MCI recognized qualification equivalent thereto as mentioned against each:-

| <b>Sr. No.</b> | <b>Name of specialty</b>            | <b>Qualification</b>                                                                                                      |
|----------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 1.             | Anaesthesia                         | MD (Anaesthesia)                                                                                                          |
| 2.             | Anatomy                             | MD/MS (Anatomy)                                                                                                           |
| 3.             | Biochemistry                        | MD (Biochemistry)                                                                                                         |
| 4.             | Community Medicine                  | MD (Community Medicine)                                                                                                   |
| 5.             | Dermatology                         | MD (Dermatology, Venerology, Leprology)                                                                                   |
| 6.             | Forensic Medicine                   | MD (Forensic Medicine) OR<br>MD (Pathology) OR<br>MD/MS (Anatomy) OR<br>MS (Surgery)                                      |
| 7.             | General Surgery                     | MS (Surgery)                                                                                                              |
| 8.             | Hospital Administration             | MD in Hospital Administration OR<br>Master's in Hospital Administration<br>from MCI recognized<br>Institution/University. |
| 9.             | Internal Medicine                   | MD (Medicine)                                                                                                             |
| 10.            | Medical Microbiology                | MD (Medical Microbiology/<br>Microbiology)                                                                                |
| 11.            | Nuclear Medicine                    | MD (Nuclear Medicine)                                                                                                     |
| 12.            | Obst. & Gynae.                      | MD/MS (Obst. & Gynae)                                                                                                     |
| 13.            | Ophthalmology                       | MD/MS (Ophthalmology)                                                                                                     |
| 14.            | Orthopaedics                        | MS (Orthopaedics)                                                                                                         |
| 15.            | Otolaryngology (ENT)                | MS (Otolaryngology)                                                                                                       |
| 16.            | Pathology                           | MD (Pathology)                                                                                                            |
| 17.            | Pediatrics                          | MD (Pediatrics)                                                                                                           |
| 18.            | Physical Rehabilitation<br>Medicine | MD (PRM)/MD (Sports Medicine)                                                                                             |
| 19.            | Psychiatry/Psychiatry<br>DDTC       | MD (Psychiatry)                                                                                                           |
| 20.            | Radio-diagnosis/Radiology           | MD (Radio-diagnosis)                                                                                                      |
| 21.            | Radiotherapy                        | MD (Radiotherapy)                                                                                                         |
| 22.            | Renal Transplant Surgery            | MS (Surgery)                                                                                                              |
| 23.            | Transfusion Medicine                | MD (Transfusion Medicine) OR<br>MD (Pathology)                                                                            |
| 24.            | Family Medicine                     | MD (Family Medicine)                                                                                                      |
| 25.            | Nephrology                          | MD (Medicine)                                                                                                             |
| 26.            | Virology                            | MD(Medical Microbiology/<br>Microbiology)                                                                                 |
| 27.            | Senior Medical Officer              | MD/MS (Medicine/Surgery)                                                                                                  |

**FOR SENIOR RESIDENTS IN THE DEPARTMENT OF DENTISTRY (OHSC):-**

- a) A recognized Dental qualification included in the Part-I or Part-III of the Schedule Dentist Act, 1948 (persons possessing qualification included in the

Part-I or Part-III of schedule should also fulfill the conditions specified in sub-section (1) and (2) or (4) of Section 10 of the Dentist Act, 1948).

b) Must be registered with the Central/State Dental Council.

c) A Postgraduate qualification:

| Sr. No. | Name of specialty                                 | Qualification                   |
|---------|---------------------------------------------------|---------------------------------|
| 1.      | OHSC<br>1. Community Dentistry<br>2. Oral Surgery | MDS in the specialty concerned. |

#### FOR SENIOR DEMONSTRATORS:-

| Sr. No. | Specialty                                              | Qualification                                                                            |
|---------|--------------------------------------------------------|------------------------------------------------------------------------------------------|
| 1.      | <b>Health Economics (Community Medicine &amp; SPH)</b> | M.A./M.Sc. in Health Economics OR M.P.H. and Ph.D. (Thesis in Health Economics).         |
| 2.      | <b>Nutrition (Community Medicine &amp; SPH)</b>        | M.A./M.Sc. in Nutrition OR Applied Nutrition OR M.P.H. and Ph.D. (Thesis in Nutrition).  |
| 3.      | <b>Paediatrics</b>                                     | i. M.Sc. in the subject concerned.<br>ii. Ph.D. in the subject concerned/allied subject. |
| 4.      | <b>Virology</b>                                        | i. M.Sc. in the subject concerned<br>ii. Ph.D. in the subject concerned/allied subject.  |

#### FOR JUNIOR DEMONSTRATOR IN THE DEPARTMENT OF COMMUNITY MEDICINE & SPH:-

| Sr. No. | Specialty                   | Qualification                                                                         |
|---------|-----------------------------|---------------------------------------------------------------------------------------|
| 1.      | <b>Health Management</b>    | M.A./M.Sc. in Health Management OR Health Administration OR MPH.                      |
| 2.      | <b>Epidemiology</b>         | M.A./M.Sc. in Epidemiology or Biostatistics OR MPH.                                   |
| 3.      | <b>Environmental Health</b> | M.A./M.Sc. in Environmental Science OR MPH.                                           |
| 4.      | <b>Nutrition</b>            | M.A./M.Sc. in Nutrition OR Applied Nutrition OR MPH.                                  |
| 5.      | <b>Health Promotion</b>     | M.A./M.Sc. in Health Promotion OR Health Education OR Sociology OR Psychology OR MPH. |

#### FOR JUNIOR/SENIOR DEMONSTRATOR (MEDICAL & NON-MEDICAL) IN THE DEPARTMENT OF ANATOMY:-

| Sr. No. | Specialty                                    | Qualification                                                                                                                                                                                                                                                                                                                                                                       |
|---------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | <b>Anatomy Senior Demonstrator (Medical)</b> | <b>Essential:</b><br>a) A medical qualification included in the first or second schedule or Part-II of the third schedule the Indian Medical Council Act of 1956 (persons possessing qualification included in Part-II of third schedule should also fulfill the conditions specified in sub-section (3) of Section 13 of the Act).<br>b) The candidate must be registered with the |

|  |                                                  |                                                                                                                                                                                                                                                                                                                                               |
|--|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                  | State/Central Medical Council.<br>c) A postgraduate qualification e.g. MS (Anatomy)/or MS (Surgery) of an Indian University or qualifications recognized equivalent thereto.                                                                                                                                                                  |
|  | <b>Anatomy Senior Demonstrator (Non-medical)</b> | <b>Essential:</b><br>1. MA/M.Sc./M.V.Sc. in Anatomy / M.Sc. (Anthropology) with atleast one year teaching and / or research experience in human Anatomy.<br>2. Ph.D. degree in the subject concerned of an Indian University or its equivalent Ph.D. degree from a foreign University recognized as such by the University Grants Commission. |
|  | <b>Anatomy Junior Demonstrator (Medical)</b>     | <b>Essential:</b><br>a) A medical qualification included in the Indian Medical Council Act, 1956 (M.B.B.S.) with one year experience.<br>b) The candidate must be registered with the State/Central Medical Council.                                                                                                                          |
|  | <b>Anatomy Junior Demonstrator (Non-medical)</b> | <b>Essential:</b><br>MA/M.Sc./M.V.Sc. in Anatomy / M.Sc. (Anthropology) with atleast one year teaching and / or research experience in human Anatomy.                                                                                                                                                                                         |

**FOR JUNIOR/SENIOR DEMONSTRATOR (MEDICAL & NON-MEDICAL) IN THE DEPARTMENT OF BIOCHEMISTRY:-**

| Sr. No. | Specialty                                             | Qualification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | <b>Biochemistry Senior Demonstrator (Medical)</b>     | <b>Essential:</b><br>a) A medical qualification included in the first or second schedule or Part-II of the third schedule the Indian Medical Council Act of 1956 (persons possessing qualification included in Part-II of third schedule should also fulfill the conditions specified in sub-section (3) of Section 13 of the Act).<br>b) The candidate must be registered with the State/Central Medical Council.<br>c) A postgraduate qualification e.g. MD (Biochemistry) of an Indian University or qualifications recognized equivalent thereto. |
|         | <b>Biochemistry Senior Demonstrator (Non-medical)</b> | <b>Essential:</b><br>1. M.Sc. in the respective field.<br>2. Ph.D. degree in the subject concerned of an Indian University or its equivalent Ph.D. degree from a foreign University recognized as such by the University Grants Commission.                                                                                                                                                                                                                                                                                                           |
|         | <b>Biochemistry Junior Demonstrator</b>               | <b>Essential:</b><br>a) A medical qualification included in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

|  |                                                               |                                                                                                                                                                               |
|--|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>(Medical)</b>                                              | Indian Medical Council Act, 1956 (MBBS) with one year experience in the particular department.<br>b) The candidate must be registered with the State/Central Medical Council. |
|  | <b>Biochemistry<br/>Junior Demonstrator<br/>(Non-medical)</b> | <b>Essential:</b><br>M.Sc. in the respective field with one year experience in the particular department.                                                                     |

**FOR JUNIOR/SENIOR DEMONSTRATOR:-**

|    |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | <b>Experimental Medicine &amp; Biotechnology</b> | <b>Jr. Demonstrator:</b> M.Sc. in the respective field with one year experience in the particular department.<br><b>Sr. Demonstrator:</b> M.Sc. with Ph.D. in the subject concerned of an Indian University or its equivalent Ph.D. degree from a foreign University recognized as such by the University Grants Commission.                                                                                                    |
| 2. | <b>Nuclear Medicine</b>                          | <b>Jr. Demonstrator:</b> M.Sc. in Chemistry/ Pharmaceutical Sciences/ Nuclear Medicine from a recognized University.<br><b>Sr. Demonstrator:</b> M.Sc. in Chemistry/ Pharmaceutical Sciences/ Nuclear Medicine from a recognized University with Ph.D. degree in the subject concerned of an Indian University or its equivalent Ph.D. degree from a foreign University recognized as such by the University Grants Commission. |
| 3. | <b>Pharmacology</b>                              | <b>Jr. Demonstrator:</b> M.Sc. in the respective field with one year experience in the particular department.<br><b>Sr. Demonstrator:</b> M.Sc. with Ph.D. in the subject concerned of an Indian University or its equivalent Ph.D. degree from a foreign University recognized as such by the University Grants Commission.                                                                                                    |

**Note: a) For the post of Sr. Demonstrator in the department of Anatomy and Biochemistry, both Medical and Non-medical personnel are eligible.**

**b) Those possessing M.Sc. degree will be considered for the post of Junior Demonstrator and those possessing Ph.D. degree will be considered for Senior Demonstrator.**

- Note:**
- (i). Candidates who have completed three years tenure of Senior Residency in a particular discipline or have done DM/M.Ch. are not eligible for the post of Senior Resident.**
  - (ii). Age will be counted as on the closing date of inviting online applications i.e. 25.11.2025. Overage candidates need not apply.**
  - (iii). A candidate applying for these posts should have a valid qualification (pass certificate) as on 31<sup>st</sup> December, 2025. However, candidates, who are to appear for their final examination in the month of December 2025, are also eligible,**

**subject to the condition that they should obtain their final qualifying degree (pass certificate) and submit the same before 31<sup>st</sup> December, 2025. However, the candidates whose result will be declared after 31<sup>st</sup> December, 2025 or who will fail to produce valid pass certificate in support of their 'Essential Qualification' degree as on 31<sup>st</sup> December, 2025 are 'NOT ELIGIBLE' for this exam.**

**5. AGE RELAXATION:**

**Age limit – Upto 45 years.**

- (i) Upper age limit shall be determined as on last date of submission of online applications.
- (ii) Date of Birth as recorded in the Matriculation/Secondary Examination Certificate only will be accepted for determining the age and no subsequent request for change will be considered or granted.
- (iii) No age relaxation would be available to reserved category candidates applying for unreserved vacancies.
- (iv) Permissible relaxation of upper age limit as per Government orders for claiming age relaxation as on last date of submission of online application is as under:-

| <b>Sr. No.</b> | <b>Category</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Age relaxation permissible beyond the Upper age limit</b> |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1.             | SC/ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5 years                                                      |
| 2.             | OBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3 years                                                      |
| 3.             | PwBD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10 years                                                     |
| 4.             | PwBD + SC/ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 15 years                                                     |
| 5.             | PwBD + OBC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13 years                                                     |
| 6.             | <b>Central Govt. Civilian Employees</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                              |
|                | 1) Central Govt. Civilian Employees fulfilling the conditions as prescribed by DoPT, Govt. of India vide OM No.15012/2/2010-Estt.(D) dated 27 <sup>th</sup> March 2012 <b>(General/ Unreserved)</b> who have rendered not less than 3 years regular and continuous service as on closing date for submission of online application.                                                                                                                                                                  | 5 years                                                      |
|                | 2) Central Govt. Civilian Employees <b>(OBC)</b> who have rendered not less than 3 years regular and continuous service as on closing date for submission of online application.                                                                                                                                                                                                                                                                                                                     | 8 (5+3) years                                                |
|                | 3) Central Govt. Civilian Employees <b>(SC/ST)</b> who have rendered not less than 3 years regular and continuous service as on closing date for submission of online application.                                                                                                                                                                                                                                                                                                                   | 10 (5+5) years                                               |
| 7.             | <b>Ex-Serviceman:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                              |
|                | <b>For appointment to vacancies in Group A and Group B posts:- Ex-servicemen (including Emergency Commissioned Officers/Short Service Commissioned Officers)</b> provided applicants have rendered at least five years continuous Military Service and have been released on completion of assignment (including those whose assignment is due to be completed within six months) otherwise than by way of dismissal or discharge on account of misconduct or inefficiency or on account of physical | Five years.                                                  |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  | <p>disability attributable to military service or on invalidment. Emergency Commissioned Officers/Short Service Commissioned Officers who have completed their initial period of assignment of five years of Military Service but whose assignment has been extended beyond five years and in whose case the Ministry of Defence issues certificates that they would be released on selection within three months from the date of receipt of offer of appointment.</p> <p><b>NOTE:</b><br/>In order to qualify for the concession above, candidates concerned would be required to produce a certificate that they have been released from the Defence Forces. The certificate for Ex-Servicemen and Commissioned Officers including ECOs/SSCOs should be signed by the appropriate authorities specified below and should also specify the period of service in the Defence Forces:-</p> <p><b>(i) In case of Commissioned Officers including ECOs/SSCOs:</b><br/>Army: Directorate of Personnel Services, Army Headquarters, New Delhi. Navy: Directorate of Personnel Services Naval Headquarters, New Delhi. Air Force: Directorate of Personnel Services, Air Headquarters, New Delhi.</p> <p><b>(ii) In case of JCOs/ORs and equivalent of the Navy and Air Forces:</b><br/><b>Army:</b> By various Regimental Record Offices. <b>Navy:</b> Naval Records, Mumbai.<br/><b>Air Force:</b> Air Force Records, New Delhi.</p> |  |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

**EXPLANATION:** An 'ex-servicemen' means a person –

(i) Who has served in any rank whether as a combatant or noncombatant in the Regular Army, Navy and Air Force of the India Union, and

(a) who either has been retired or relieved or discharged from such service whether at his own request or being relieved by the employer after earning his or her pension; or

(b) Who has been relieved from such service on medical grounds attributable to military service or circumstances beyond his control and awarded medical or other disability pension; or

(c) Who has been released from such service as a result of reduction in establishment; or

(ii) who has been released from such service after completing the specific period of engagement, otherwise than at his own request, or by way of dismissal, or discharge on account of misconduct or inefficiency and has been given a gratuity; and includes personnel of the Territorial Army, namely, pension holders for continuous embodied service or broken spells of qualifying service; or

(iii) personnel of the Army Postal Service who are part of Regular Army and retired from the Army Postal Service without reversion to their parent service with pension, or are released from the Army Postal service Page 9 on medical grounds attributable to or aggravated by military service or circumstance beyond their control and awarded medical or other disability pension; or

(iv) Personnel, who were on deputation in Army Postal Service for more than six months prior to the 14th April, 1988; or

(v) Gallantry award winners of the Armed forces including personnel of Territorial Army; or

(vi) Ex-recruits boarded out or relieved on medical ground and granted medical disability pension.

**NOTE-** AGE CONCESSION IS NOT ADMISSIBLE TO SONS, DAUGHTERS AND DEPENDENTS OF EX-SERVICEMEN.

- Note: 1. Age relaxation for Central Government service will not be added to age relaxation of 10 years for PwBD candidates.**
- 2. The above age relaxation for Persons with Benchmark Disabilities is further subject to the condition that the maximum age of the applicant on the crucial date shall not exceed 56 years.**

**6. CRITERIA FOR AVAILING BENEFIT OF RESERVATION:**

**A. Scheduled Caste (SC), Scheduled Tribes (ST), Other Backward Classes (OBC):**

- (i) All candidates, irrespective of category may be considered against UR vacancies, subject to fulfillment of parameters for UR candidates. Reserved category (SC/ST/OBC) candidates availing age relaxation will not be considered for UR vacancies. However, against the vacancies earmarked for specific categories (SC/ST/OBC/EWS), only candidates belonging to that category will be considered.
- (ii) For availing fee concession, age relaxation and reservation, SC/ST/OBC candidates should invariably upload Caste Certificate issued by competent authorities along with his/her application form.
- (iii) SC/ST applicants seeking fee concession, age-relaxation, reservation etc. shall invariably submit the requisite Certificate as per format.
- (iv) OBC applicants not covered under the Creamy Layer, as per the Standing Instructions of the Government of India as amended from time to time, seeking age-relaxation, reservation etc. shall invariably submit the requisite Certificate as per format (**Annexure-I**). The vacancies are being advertised in financial year 2025-26. Therefore, NCL-OBC certificate issued during financial period 2025-26 i.e. issued after 01.04.2025 will be considered valid. **Therefore, OBC candidates must ensure that they have valid OBC certificate issued from 01.04.2025 to the last date of submission of online application i.e. 25.11.2025.** Further, the OBC caste certificate must be in the format provided by the DoPT vide O.M.No.36036/2/2013-Estt.(Res) dated 30.05.2014. Certificate must be valid for employment in Central Government Institution. OBC candidate's eligibility will be based on castes borne in the Central List of Govt. of India. The OBC certificate should clearly show that the applicant does not belong to the Creamy Layer. Further, for OBC candidates, in addition to the submission of category certificate, a declaration in the prescribed format as per **Annexure-II** has to be furnished by the candidates during document verification, that he/she does not belong to the creamy layer. In case of not complying with these stipulations, the claim of OBC for reserved status (OBC) will not be entertained. They will, however, be treated as UR candidates (if UR post is advertised). Candidates may also note in respect of the above that their candidature will remain provisional till the veracity of the concerned document is verified by the Appointing Authority.

**B. Economically Weaker Section (EWS):**

EWS (Economically Weaker Section) vacancies are tentative and subject to further direction/clarification of GOI and are subject to outcome of any litigation pending in the court of law. The candidates seeking reservation under EWS should fulfill the criteria as prescribed by Government of

India (**Office Memorandum F.No.36039/1/2019 dated 31<sup>st</sup> January 2019 by Ministry of Personnel, Public Grievances & Pension & F.No.A11013/01/2019 dated 28<sup>th</sup> February 2019 by Ministry of Health & Family Welfare, Government of India**) and not covered under the scheme of reservation for SCs, STs and OBCs and whose family has gross annual income below Rs. 8.00 lakh (Rupees Eight Lakh only) are to be identified as EWSs for benefit of reservation. Income shall also include income from all sources i.e. salary, agriculture, business, profession etc. for the financial year prior to the year of application.

Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of the family income:-

- i. 5 acres of agricultural land and above;
- ii. Residential flat of 1000 sq. ft. and above;
- iii. Residential plot of 100 sq. yards and above in notified municipalities;
- iii. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

The property held by a "Family" in different locations or different places/cities would be clubbed while applying the land or property holding test to determine EWS status.

The term "Family" for this purpose will include the person who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

**The benefit of reservation under EWS can be availed upon production of an Income and Asset Certificate issued by a Competent Authority.** The Income and Asset Certificate issued from **01.04.2025 to 25.11.2025** by any one of the following authorities in the prescribed format as given in **Annexure-III** shall only be accepted as proof of candidate's claim as belonging to EWS: -

- a) District Magistrate/Additional District Magistrate/ Collector/ Deputy Commissioner/Additional Deputy Commissioner/ 1st Class Stipendary Magistrate/ Sub-Divisional Magistrate/ Taluka Magistrate! Executive Magistrate/ Extra Assistant Commissioner
- b) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/ Presidency Magistrate
- c) Revenue Officer not below the rank of Tehsildar and
- d) Sub-Divisional Officer or the area where the candidate and/or his family normally resides.

INCOME & ASSET Certificate must be in the format as mentioned in the Annexure-III. The crucial date for submitting the income and asset certificate shall be the closing date for submission of online applications. If the candidates belong SC/ST/OBC (Central List), they are not eligible to apply under EWSs category. The Institute shall verify the veracity of the Income and Asset certificate submitted by the candidate. If a candidate gets appointment on the basis of false claim of EWS, his/her services shall be terminated without assigning any further reasons and without prejudice to such further action as may be taken under

provisions of the Indian Penal Code of fake/ false certificate. Candidates may also note in respect of the above that their candidature will remain provisional till the veracity of the concerned document is verified by the Appointing Authority.

A candidate belonging to EWS will not be denied the right to compete for appointment against an unreserved seat. Candidates belonging to EWS who are selected on the basis of merit and not on account of reservation, will not be counted towards the quota meant for reservation.

As per para 6.3 of DoPT OM No.36039/1/2019-Estt.(Res.) dated 31.03.2019, where in any recruitment year, any vacancy earmarked for EWS cannot be filled up due to non-availability of a suitable candidate belonging to EWS, such vacancies shall not be carried forward to the next recruitment year as backlog. Therefore, the unfilled vacancies may be filled up treating them as unreserved. **Hence, other category candidates are also allowed provisionally to apply for EWS posts subject to condition that they will be considered for EWS posts as UR candidate only if EWS category seat is otherwise not filled. However, there shall be no relaxations available which are otherwise permitted under their specific categories.**

**C. Persons with Benchmark Disability (PwBD):**

- (i) Only those Persons with Benchmark Disabilities (PwBD) who are having benchmark disabilities (minimum 40%) are eligible for fee concession and age-relaxation.
- (ii) They shall invariably submit the requisite certificate, otherwise, their claim for PwBD status will not be entertained. The certificate of disability issued under the Persons with Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995 (1 of 1996) will also be valid.
- (iii) The certificate of disability, in the event of selection of the candidate to any post, will be subject to such verification/ re-verification as may be decided by the competent authority. Certificate issued by the Medical Practitioner, Hospital or any other Institution not authorized by the Central or the State Government will not be considered. **The disability of finally selected candidates would be verified by a Medical Board of the Institute specifically constituted for this purpose to ascertain his/her eligibility and suitability to the concerned post.**
- (iv) **Provision of compensatory time and Assistance of Scribe:**
  - As per instructions/guidelines issued by the Government of India vide OM No.34-02/2015-DD.III dated 29.8.2018 modified vide corrigendum F.No.34-02/2015-DD.III(pt) dated 8.2.2019 and OM No.29-6/2019-DD-III dated 10.08.2022, the facility of Scribe / Reader / Lab Assistant and extra time would be allowed to a person with benchmark disability in category of blindness, locomotor disability (both arm affected) & cerebral palsy subject to such requests being made **to the PGIMER while filling up the online application form.**
  - In case of other categories of persons with benchmark disabilities, the provision of scribe will be provided on production of a certificate to the effect that the person concerned has physical limitation to write, and

scribe is essential to write examination on his/ her behalf, from the Chief Medical Officer/ Civil Surgeon/ Medical Superintendent of a Government health care institution as per proforma at **Annexure-IV**.

- Suitable provisions for information regarding use of scribes by the blind candidates and candidates with Locomotor Disability including Cerebral Palsy and others PwBD candidates have been made in the online application itself. **For engaging the scribe, candidates will have to fill in the necessary details and response in this regard in the online APPLICATION FORM and intimate the PGIMER through email id: [aorcpqi@gmail.com](mailto:aorcpqi@gmail.com) at the time while filling ONLINE application form. In the absence of any such information in the application form and advance intimation as mentioned above, no request for engagement of a scribe in the examination shall be entertained.** Engagement of scribe will be subject to the following conditions:
  - a) Candidates will have to arrange for the scribe on their own level. No scribe will be arranged by the PGIMER.
  - b) The qualification of the scribe should be atleast matriculate or one-step below the qualification prescribed under rules of the concerned post for which the candidate is going to take examination. In addition, the scribe has to produce a valid ID proof in original at the time of examination. A photocopy of the ID proof of the scribe signed by the candidate as well as the scribe will be submitted along with proforma at **Annexure-V (A & B)**. In case, subsequently it is found that the qualification of the scribe is not as declared by the candidate, then the candidate shall forfeit his/ her right to the post and claims relating thereto.
  - c) The scribe so arranged should not himself/herself be the candidate for the same test for which the candidate is appearing. Also, same scribe should not be engaged for more than one candidate. The scribe and the candidate shall give a declaration to this effect. Any violation, if detected at any stage, will render both candidate and scribe disqualified.
  - d) Separate Call Letter will be issued to the scribe accompanying the candidate. and the same shall be signed by both candidate and scribe. Scribe should bring passport size photograph.
  - e) The candidate shall be responsible for any misconduct on the part of the scribe brought by him/her during the test.
  - f) Candidates availing the assistance of a scribe shall be eligible for compensatory time of not less than 20 minutes for every hour of the test. In case the duration of the examination is less than an hour, then duration of compensatory time would be allowed on pro-rata basis subject to a minimum of 5 minutes and in the multiple of 5.
  - g) PwBD candidates who are eligible for use of scribe but do not avail the facility of scribes, will also be given compensatory time of 20 minutes per hour of Test.
  - h) The change of scribe will not be allowed. However, in case of emergency, the same will be allowed only upon production of valid proof for emergency necessitating change and the same will only be

allowed upon filling the relevant details including pasting of photograph of the new scribe as per **Annexure-V (A & B)**.

7. **SELECTION PROCEDURE, EXAMINATION & SYLLABUS :**

**A. Method of Selection:**

- (i) Candidates will be allowed to appear in the Computer Based Test (CBT) on the basis of entries filled in by him/her in ONLINE APPLICATION FORM.
- (ii) CBT shall be held on Saturday, the **6<sup>th</sup> December, 2025 at examination centres** in the cities mentioned in the succeeding paragraphs and duration shall be 50 minutes. It will consist of fifty (50) questions of one and half marks (1½) each (total 75 marks). There will be negative marking to the extent of 0.25 marks for each wrong answer to the objective type questions in the CBT. The venue and time of CBT will be as per the details appearing on the Admit Cards.
- (iii) The scheme of marks in respect of selection to the posts shall comprise of total 100 marks, as detailed below:

| Sr.No. | Subject                                | Marks |
|--------|----------------------------------------|-------|
| 1.     | Written Exam<br>(Computer Based Test)  | 75    |
| 2.     | Departmental Interview &<br>Assessment | 25    |

- (iv) On the basis of Computer Based Examination, candidates will be shortlisted (Department wise and category wise based on vacancies being advertised) in the ratio of 1:3 for further recruitment process i.e. scrutiny of their applications and documents to decide their eligibility as per applicable recruitment rules of the concerned post and for departmental interview & assessment. For each advertised post, three candidates will be shortlisted.
- (v) Merely the fact that a candidate was allowed to appear in the CBT and has been shortlisted on the basis of the CBT does not confer upon him/her any right of selection to the post.
- (vi) **The applications and documents of the shortlisted candidates only will be scrutinized w.r.t. the applicable recruitment rules of the concerned post to decide his/her eligibility for the post. Accordingly, based on scrutiny of applications & documents of the shortlisted candidates uploaded by him/ her with the online application form, an ELIGIBILITY NOTICE will be published on Institute's website on 18.12.2025. Only ELIGIBLE candidates will be called for document verification and departmental interview and assessment.**
- (vii) Therefore, all candidates are required to upload the following certificates/ documents/ testimonials etc. while applying:
  - (a) Certificate alongwith Mark sheet of Matric, 10+2 and other higher qualification, experience as per requirements under the recruitment rules of the post concerned.
  - (b) Caste/category certificate viz. SC/ST/OBC/EWS/PwBD.

- (c) MCI / DCI registration certificate.
- (d) No Objection Certificate from the present employer in case a candidate is working in Govt./Semi Govt./Autonomous Body etc.
- (viii) The eligible candidates will be required to undergo document verification and departmental interview & assessment to be held on **23.12.2025** for which detailed schedule will be mentioned in the ELIGIBILITY NOTICE. The departmental interview & assessment will be based on clinical evaluation/laboratory testing / detailed structured viva/ personal interview as the case may be.
- (ix) The minimum qualifying/eligibility criteria for both CBT and departmental interview & assessment separately will be 40% marks for General category/EWS and 35% for SC/ST/OBC categories respectively.
- (x) **Final selection of candidates, who have qualified both in written examination and departmental interview & assessment separately, will be done on merit basis based on aggregate score obtained by the candidate in Computer Based Test (CBT) of 75 marks and departmental interview & assessment for 25 marks.**

**B. Examination Centres:**

- (i) Applicants should indicate his/her choice of city of examination at the time of filling online application form. The city chosen is subject to confirmation of payment of the examination fee. The city of examination shall be allotted on first-come first-serve basis subject to availability of nodes in respective city.
- (ii) The city of examination once chosen and allotted will not be changed and any request in this regard will not be entertained. **Applicants should therefore indicate the choice of city with utmost care.** Applicants are advised to complete the process of online application at the earliest without waiting for the last date, to avoid not getting the city/centre of their choice.

**LIST OF CITIES WHERE EXAMINATIONS ARE LIKELY TO BE HELD**

| Test Centre | NAME OF CITIES       |
|-------------|----------------------|
| 1.          | Chandigarh (Tricity) |
| 2.          | Delhi/NCR            |
| 3.          | Hyderabad            |
| 4.          | Kolkata              |

***Note: While PGI shall make all possible efforts to allocate candidates in the cities chosen by them, however due to technical, logistic and other unforeseen reasons including non-availability of sufficient number of Examination Centres or Candidates in that or natural calamities etc., some centres may be cancelled. Under such circumstances, PGI shall re-allocate these candidates to alternate centres. Such decisions shall be binding on the candidate.***

**C. Syllabus:**

The syllabus of online computer based test for the tenure posts of **Senior Residents, Jr./Sr. Demonstrators and Senior Medical**

**Officers** will be in accordance with the prescribed educational qualification/professional course and experience as mentioned in recruitment rules for the respective post and may include questions on such topics as he/she has studied during the prescribed educational qualification/professional course.

**D. Resolution of Tie Cases:**

In cases, where more than one candidate scores equal aggregate marks, the tie will be resolved by the following method:-

- (i) First by using number of wrong answers/negative marks in the objective type examination wherein the candidate(s) with less wrong answer/negative marks will be placed higher.
- (ii) If not resolved by (i) above, the date of birth will be used wherein the candidate born on an earlier date will be placed higher in merit.
- (iii) If not resolved by (i) & (ii) above, the aggregate percentage of marks obtained in 10+2 examination will be used wherein a candidate with higher aggregate percentage (%) of marks will be placed higher in merit.
- (iv) If not resolved by (i), (ii) & (iii) above, the aggregate percentage of marks obtained in Matric/10<sup>th</sup> standard will be used wherein the candidate having higher percentage of marks (%) will be placed higher in merit.

**E. Action against candidates found guilty of misconduct:**

- (i) At the time of written examination, if a candidate is (or has been) found guilty of:
    - a. Using unfair means during the examination or
    - b. Impersonating or procuring impersonation by any person or
    - c. Misbehaving in the examination hall or taking away the answer sheet from the examination hall or
    - d. Resorting to any irregular or improper means in connection with his/her candidature for selection or
    - e. Obtaining support for his/her candidature by any unfair means, and/ or
- not complying with instructions issued from time to time, such a candidate may, in addition to rendering himself/herself liable to criminal prosecution, be liable:
- i. To be disqualified from the examination for which he/she is a candidate.
  - ii. To be debarred either permanently or for a specified period, from any examination or recruitment conducted by the PGIMER.

**Note:** PGIMER, Chandigarh reserves the rights to supervise the complete selection/ recruitment process from online

application to selection by way of using Biometric process and CCTV Cameras/ Videography etc.

**8. INSTRUCTIONS FOR FILLING OF ONLINE APPLICATION FORM :**

**A. General Instructions:**

- (i) A candidate willing to apply is required to visit [www.pgimer.edu.in](http://www.pgimer.edu.in) <Recruitment> and to submit his/ her ONLINE Application in the prescribed format after registering himself/ herself.
- (ii) Apply online well in advance without waiting for last date of submission of online application form.
- (iii) Candidates applying for a post must ensure that they fulfill the eligibility conditions on the last date of application. Candidates who do not fulfill the qualifications/eligibility conditions on cut-off date, their application shall not be accepted by the online application system.
- (iv) A candidate whether he belongs to unreserved (General) or reserved viz. SC, ST, OBC, EWS or PwBD, can submit online application form under one particular category of post advertised. Submission of more than one application form will automatically lead to rejection of candidature.
- (v) Candidate should fill in the Online Application with utmost care and by following the instructions step by step. Candidate should fill in the Online Application form correctly. Incorrect filled application form may leads to rejection.
- (vi) Please read the instructions and procedures carefully before you start filling the Online Application Form and check all the particulars filled up in application form after getting the printout to ensure the correctness of information and upload all documents before finally submitting the application.
- (vii) After successful submission of application, candidates can again take final print out of application form and e-Challan for depositing the application fee.
- (viii) The hard copy of application form (final printout) along with all uploaded documents and copy of e-Challan must be brought at the time when called upon to do so by the PGIMER.
- (ix) No offline application form or copy of downloaded application form will be accepted by the PGIMER.
- (x) The decision of the Institute in all matters relating to acceptance or rejection of an application, eligibility/ suitability of the candidates, mode and criteria for selection etc will be final and binding on the candidates. No inquiry or correspondence will be entertained in this regard.
- (xi) The Institute does not scrutinize the documents at the time of submission of online application and the same are to be checked only at the time of Scrutiny. If on verification at any stage starting submitting application form till appointment and any time even after appointment, it is found that any candidate does not fulfil any of the eligibility condition or it is found that the information furnished is false or incorrect, his/ her candidature will be cancelled and he/ she will also be liable to be criminally prosecuted. This is irrespective of whether the candidate was

benefitted by furnishing the false or incorrect information in his/ her application.

- (xii) The cost of Application Form includes the fee for the Computer Based Test which is non-refundable and no correspondence in this regard will be entertained. The candidate is required to go through the instructions carefully and acquaint himself/herself with all requirements with regard to filling of the online application form.

**Important Note:**

- i. **Candidates are advised to fill their application form carefully such as Name, Father's/Mother's name, Date of Birth and Category, Qualification, marks obtained, passing year, photo, Signature, details, etc. No request for change of any particular on the online application form shall be entertained by the PGIMER after submission of application form.**
- ii. **After final submission of application form, no change will be allowed. Candidate will be responsible for any mistake in the data of application form and fees paid by him/her.**
- iii. **In case candidate feels that he/she has filled up the form erroneously, he/she should inform the same immediately through e-mail at [aorcpqi@gmail.com](mailto:aorcpqi@gmail.com).**
- iv. **A candidate can apply for the post of Sr. Resident/ Jr./Sr. Demonstrator /Senior Medical Officer, as the case may be, in one DEPARTMENT only. If a candidate having eligibility for a post in more than one department, has applied separately for posts in more than one department, his/her request to appear for Computer Based Test for all posts/departments will not be considered and no correspondence in this regard will be entertained.**

**B. Online Registration:**

- (i) After selecting the online registration, fill the mandatory details asked for step by step viz. Advt. No., Advt. Date, Name of Applicant (as per matriculation certificate), Date of Birth (as per matriculation certificate), Mobile No. & Email ID carefully as **the details filled in the REGISTRATION FORM will NOT be allowed to be changed once registered.**
- (ii) It will be the responsibility of the candidate to ensure that correct details are filled in the Registration Form. The Institute will not be responsible for any incorrect information/cancellation of candidature/loss or lack of communication etc. due to wrong entries in the REGISTRATION FORM.
- (iii) Acknowledgement of successful Online Registration will be forwarded to applicant's Registered Email ID.
- (iv) Duplicate applications from any applicant will result in cancellation of all such applications. No intimation regarding such summarily rejections will be provided.

**C. Filling the Online Application Form:**

- (i) Registered Users Click on 'Applicant login' to access the Application form with User ID and password received on your e-mail and mobile number.
- (ii) Click on the 'Go to Application Form' button and please read the important instructions carefully. The Application Form is categorized into the several sections. You need to fill section-wise application form. Once the mandatory details in a section are filled, you can move to the next section by clicking on Save and Next. However, you will not be allowed to navigate to next section, if mandatory information is not filled or the required documents are not uploaded. To navigate back to the previous section, you can click on the name of the previous section tab. Once you have completed the last section and then, click on Submit button, you will be re-directed to make the payment. Once payment is done, your application is considered complete. Fee will only be accepted through Net Banking/Credit Card/Debit Card.
- (iii) All applicants are required to ensure that Photo/Signature and other documents are uploaded according to the instructions provided in these guidelines. Failure to do so may result in rejection of applications.

**D. Admit Cards:**

- (i) Admit Card for Accepted Registration/ Application Form will only be uploaded on the Institute's website [www.pgimer.edu.in](http://www.pgimer.edu.in). *If the status of Registration Form or Admit Card is not available on website, he/she should immediately write an e-mail to the Administrative Officer (Recruitment Cell), PGIMER on [aorcpqi@gmail.com](mailto:aorcpqi@gmail.com) along with full particulars of the Registration Form.*

**E. Documents to be uploaded with Application Form (Mandatory):**

- (i) The candidates must upload scanned copy of their self attested/attested copies of certificates/documents in support of their educational qualifications (from Matric onwards), certificates of detailed marks obtained in these course(s), date of birth, category certificate i.e. SC/ST/OBC/PwBD, experience(s), NOC from the present employer (if employed), etc. If a candidate fails to upload the requisite documents as above, his/her candidature will be cancelled and he/she will not be allowed to participate in subsequent stages of selection/admission process.

**F. Instructions for Photographs:**

- (i) Please scan your photograph (clear passport size coloured with light background) and save it in the **.JPEG** format. The size of image should be between 50-80 kb.
- (ii) Photograph MUST be snapped on or after 01<sup>st</sup> September, 2025.
- (iii) Photograph must be taken indicating name of candidate (as in application), and date of taking photograph, as per the example given below:

**Example:**



Ravi Kumar  
01.09.2025

**IMPORTANT:**

- **The name and date on the Photograph must be clear and legible.**
- (iv) Candidate **should not** wear cap, goggles etc. in the Photograph. However, spectacles are allowed.
- (v) The photograph on the Application form should be **unattested**.
- (vi) Application not complying with these instructions, or with unclear Photograph, will be rejected.
- (vii) Keep a few identical photographs in reserve for use at the time of test/document verification.
- (viii) Any deviation or discrepancy between actual appearance at the time of examination and facial appearance in the photograph pasted on the application will make the candidate liable for rejection.**

**G. Other Important Instructions:**

- (i) All the candidates should ensure to take printout of application form after completing all details.
- (ii) Incomplete applications will not be considered, and no correspondence will be entertained in this matter. All particulars in the application form must be entered carefully. All claims made in the application must be supported with documentary proof.
- (iii) *Candidates who will be shortlisted on the basis of the online computer based test and also whose name will be in the ELIGIBILITY NOTICE to be published after CBT should submit the print out of their online application form along with self attested Photocopies e-Challan for deposit of the application fee, certificates/documents in support of educational qualification(s), experience, age/date of birth certificate, caste/category certificate, Fresh OBC certificate, and NOC from the present employer (if employed) at the time of document verification. At the time of document verification, these candidates will also be required to produce all Original Documents in support of the documents, which were uploaded by them along with their ONLINE APPLICATION form failing which their candidature for further recruitment process will be cancelled.*
- (iv) Candidates in employment may also forward their application through proper channel. Online Application will be treated as advance copy of the application. Application through proper channel should be sent to the Administrative Officer, Recruitment Cell of the Institute within 10 days after the last date fixed for submission of online application form.

- (v) No request for a change of category applied for shall be entertained after submission of the application.
- (vi) The number of vacancies are provisional and may vary.
- (vii) **Roll Numbers/Admit Cards/Hall ticket for appearing in the online computer based test will be available for downloading to eligible candidates approximately one week before the date of examination and can be downloaded from the website by logging into their accounts on the website with their respective login-id and password. Roll Numbers / Admit Cards will NOT be sent by post. The candidates will be allowed to enter in the examination hall only on the production of the Admit Card/ Hall Ticket.**
- (viii) All candidates appearing for the CBT are instructed 'NOT TO BRING' water bottle, car key (Remote), chain, any mobile phones/pager/pen/wrist watch/ring/wallets/ladies purse/ornaments (Earrings, rings, nose pins, etc.) or any other electronic device. The candidates with these articles will not be permitted to enter in the examination hall. The examination centres are not responsible for the safe custody of the belongings of the candidates and they have to make their own arrangement for their safe custody.
- (ix) Examination/ document verification and Departmental interview & assessment will be held as per schedule. These dates will not be changed, even if the day is declared as a holiday or half-holiday by any competent authority.
- (x) No TA/DA will be admissible to the candidates who will be invited for document verification/departmental interview & assessment.
- (xi) If ineligibility is detected at any stage, candidature/selection of the candidate will be cancelled/ terminated without any notice.
- (xii) Candidate must not obtain or give or attempt to obtain or give irregular assistance of any kind during the examination/ departmental interview & assessment; this will entail cancellation of candidature for the examination/ selection. Appropriate criminal/civil proceedings will be initiated against the candidates, if at any stage it is found that candidate have secured selection by using any unfair means.
- (xiii) **The result will only be declared on the Institute's website: [www.pgimer.edu.in](http://www.pgimer.edu.in). No individual information at any stage shall be sent and hence all candidates should regularly visit the Institute's website.**
- (xiv) There is no provision for re-checking/re-evaluation of the answer sheets and no query in this regard will be entertained.
- (xv) The question papers and answer keys for the online computer based test of various recruitment examinations will not be provided to the candidates (as per the Institute's policy laid down in office order Endst.No.EC/PGI/2022/16 dated 02<sup>nd</sup> February 2022). However, the candidates having any objections or concerns regarding the correctness of question(s) included in the exam that they have appeared for, may submit their objections/concerns to the Examination Cell in writing by mentioning the details of the problematic questions strictly within a period of three days positively from the date of exam. Such representations can be e-mailed to [examcell.pgimer@gmail.com](mailto:examcell.pgimer@gmail.com). They will be examined by a committee constituted for the purpose. The

Committee's decision will be full and final and the same will be conveyed to the applicant(s).

- (xvi) PGIMER, Chandigarh reserves the right to call any candidate personally along with printed copy of the application form with uploaded documents, original certificates and photocopy of self-attested certificates along with photo, identity proof i.e. Identity Card/Driving License/Passport/Voter Card/Pan Card/Aadhar Card, etc.
- (xvii) Private practice in any form during the tenure of residency is prohibited. The period of residency is strictly full time and continuous.
- (xviii) The rules are subject to change in accordance with the decision of the Institute to be taken from time to time.
- (xix) In case of any guidance/information/clarification regarding the online filling of the application form and Advertisement, the candidate can call at helpline No.0172-2755578, 79 on all working days from 09.00 A.M. to 05.00 P.M.
- (xx) Any dispute in regard to any matter referred to herein shall be subject to the jurisdiction of Chandigarh Courts alone.

**H. Likely causes of rejection of application:**

- (i) More than one application form for a particular category.
- (ii) Application is incomplete and not online.
- (iii) Full fee has not been deposited in the manner prescribed.
- (iv) Applicant does not possess the requisite academic qualification on cutoff date.
- (v) Requisite documents in support of age, academic qualification from Matric onwards, MCI/DCI registration certificate, category certificate (SC/ST/OBC/EWS/PwBD) in support of the respective category has not been uploaded with the Application Form.
- (vi) Applicant does not indicate visible identification mark in appropriate column of application form.
- (vii) Candidate is overage/underage on the cutoff date/ closing date.
- (viii) Lack of essential qualification as prescribed in advertisement.

**USE OF MOBILE PHONE AND OTHER ELECTRONICS DEVICE IN EXAMINATION OF PGIMER, CHANDIGARH IS STRICTLY PROHIBITED.**

*Sd/-*  
**DIRECTOR**  
**PGIMER, Chandigarh.**

## ANNEXURE –I

### FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/ daughter of \_\_\_\_\_ of \_\_\_\_\_ village/town \_\_\_\_\_ in District/Division \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ belongs to the \_\_\_\_\_ Community which is recognized as a backward class under the Government of India, Ministry of Social Justice and Empowerment's Resolution No. \_\_\_\_\_ dated \_\_\_\_\_. Shri/Smt.Kumari \_\_\_\_\_ and /or his/her family ordinarily reside(s) in the \_\_\_\_\_ District/Division of the \_\_\_\_\_ State/Union Territory. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt.(SCT) dated 8.9.1993\*\*.

Dated:

District Magistrate  
Deputy Commissioner etc.

Seal

---

\*-The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.

\*\*-. As amended from time to time.

NOTE:- The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

## ANNEXURE – II

### DECLARATION TO BE SIGNED BY OBC CANDIDATES ONLY

I ..... son/daughter of Shri ..... resident of village/town/city ..... district..... state .....certificate enclosed) hereby declare that I belong to the..... community which is recognized as a backward class by the Govt. of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No.36012/22/93-Esstt(SCT)dated 8-9-1993. It is also declared that I do not belong to the Persons/Sections (Creamy Layer) mentioned in Column 3 of the Schedule of the Government of India, Department of Personnel and Training O.M.No.36012/22/93-Estt. (SCT) dated 08.09.93 and modified vide Govt. of India, DOP&T O.M. dated 22.10.1993, 15.11.1993, 25.07.2003, OM No.36033/5/2004-Estt(Res) dated 14.10.2004, OM No.36033/3/2004-Estt.(Res) dated 14.10.2008, OM No.36033/1/2013-Estt.(Res.) dated 27.05.2013, OM No.11-13/2012-U.Policy dated 31.05.2013, OM No.36033/1/2013-Estt.(Res.) dated 13.09.2017, OM No.DPE-GM-/0020/2014-GM-FTS-1740 dated 25.10.2017, OM No.19/4/2017-Welfare dated 06.12.2017 and No.36033/2/2018-Estt.(Res.) dated 08.06.2018.

Place.....

(Signature of applicant in running handwriting)

Date.....

**Note: The closing date for receipt of application will be treated as the date of reckoning for OBC status of the candidate and also for as summing that the candidate does not fall in the creamy layer.**

**Government of .....**  
**(Name & Address of the authority issuing the certificate)**

**INCOME & ASSET CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

**VALID FOR THE YEAR 2025-26**

1. This is to certify that Shri/ Smt./ Kumari \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_, Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her **“family”**\*\* is below Rs.8 lakh (Rupees Eight Lakh only) for the financial year 2024-25. His/her family does not own or possess any of the following assets\*\*\*:

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Schedule Caste, Schedule Tribe and Other Backward Classes (Central List).

Signature with seal of Officer \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Recent Passport  
size attested  
Photograph of the  
applicant

The income and assets of the families as mentioned would be  
required to be certified by an officer not below the rank of  
Tehsildar in the States/UTs.

**\* Note1:** Income covered all sources i.e. salary, agricultural, business, profession, etc.

**\*\* Note2:** The term **“Family”** for this purpose include the person, who seeks benefit of reservation, his/her parents are siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

**\*\*\* Note3:** The property held by a **“Family”** in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

**Certificate regarding physical limitation in an examination to write**

This is to certify that I have carefully examined Shri/Smt./ Kum .....(name of the candidate with disability) a person with.....(nature and percentage of disability as mentioned in the certificate of disability, son/wife/daughter of Shri ..... a Resident of ..... Village/District/State and to ensure that he/she has physical limitation which hampers his/her writing capabilities owing to his/her disability.

Signature

Chief Medical Officer/Civil Surgeon/Medical Superintendent of a  
Government Health Care Institution

Name and Designation

Name of Govt. Hospital/Health Care Centre with Seal

Place:

Date:

**Note:**

Certificate should be given by a specialist of the relevant stream/disability (e.g. Visual Impairment- Ophthalmologist, Locomotor disability- Prthopaedic specialist/PMR)

**LETTER OF UNDERTAKING FOR USING SCRIBE**

NOTE: Candidates who are Visually Impaired (VI)/candidates whose writing speed is affected by Cerebral Palsy / muscular dystrophy / candidates with locomotor disability (one arm)/Intellectual disability (Autism, specific learning disability and mental illness) are eligible for Scribe. PARTICULARS OF SCRIBE PROPOSED TO BE ENGAGED BY THE CANDIDATE

1. Name of the Candidate .....
2. Roll No .....
3. Name of Examination Centre .....
4. Qualification of Candidate .....
5. Disability Type .....
6. Name of the Scribe .....
7. Date of Birth of the Scribe .....
8. Father's Name of the Scribe .....
9. Address of the Scribe :  
 (a) Permanent Address .....  
 .....  
 (b) Present Address .....  
 .....  
 .....
10. Educational Qualification of the Scribe .....
11. Relationship, if any, of the Scribe to the Candidate.....

Paste here recent colour  
Passport Size photograph of the  
SCRIBE of size 3.5 cm x 4.5 cm  
(The colour photograph should  
not be more than 3 months old.

Signature of SCRIBE in the  
above box below the photograph

**12. DECLARATION:**

i) We hereby declare that the particulars furnished above are true and correct to the best of our knowledge and belief. We have read/ been read out the instructions of the PGIMER regarding conduct of the candidates assisted by Scribe/Scribes at this examination and hereby undertake to abide by them.

ii) We do hereby undertake that the qualification of scribe is mentioned correctly and the qualification of the scribe is one step below qualification of candidate. In case, subsequently it is found qualification of scribe is not as declared by the candidate, I (the candidate) shall forfeit my right to the post and claims relating thereto.

iii) We declare that the Scribe himself/herself is not a candidate in this examination. We understand that in case it is found otherwise the candidature of both of us will be rejected.

iv) We declare that the scribe has not acted/will not act as Scribe to any other candidate of this examination.

|                                                               |                                                            |
|---------------------------------------------------------------|------------------------------------------------------------|
|                                                               |                                                            |
| (Signature of the Candidate)                                  | (Signature of the Scribe)                                  |
| Left thumb impression of the Candidate in the box given above | Left thumb impression of the Scribe in the box given above |

**Signature of the Observer/Office Supdt. of the Examination Centre**

**Letter of Undertaking for Using Own Scribe**

I \_\_\_\_\_, a candidate with \_\_\_\_\_ (name of the disability) appearing for the \_\_\_\_\_ (name of the examination) bearing Roll No. \_\_\_\_\_ at \_\_\_\_\_ (name of the centre) in the District \_\_\_\_\_, \_\_\_\_\_ (Name of the State). My qualification is \_\_\_\_\_.

I do hereby state that \_\_\_\_\_ (name of the scribe) will provide the service of scribe/reader/lab assistant for the undersigned for taking the aforesaid examination.

I do hereby undertake that his qualification is \_\_\_\_\_. In case, subsequently it is found that his qualification is not as declared by the undersigned and is beyond my qualification, I shall forfeit my right to the post and claims relating thereto.

**(Signature of the candidate with Disability)**

**Place:**

**Date:**