

**Department of Economics, Indira Gandhi National Tribal University, Amarkantak,  
M.P.**

Contractual Basis Advertisement for Research Assistant & Field Investigator in Indian Council of Social Science Sponsored Research Project (2025-26) for **Offline/ Online INTERVIEW**

**Title of the Project:** Breaking Barriers: Impact of Feminisation of Centrally Sponsored Schemes on Well-being and Decision-Making of Women

Applications are invited (as per ICSSR guidelines) from the eligible candidates for the positions given below in a time-bound Research project funded by the Indian Council of Social Science Research (ICSSR)

**JOB DESCRIPTION**

Sl. No	Positions (Number)	Duration	Remuneration	Qualifications	Responsibilities & Skills Required
1.	Research Assistant (01)  Reporting centre will be IGNTU Amarkantak , M.P.	07 Months	INR 37,000/- Per Month	Essential Qualification: Post Graduate in Social Science discipline (55% minimum) with NET/M.Phil. /Ph.D.)  Desirable Qualification: Having 1-2years of Research Projects Experience will be preferred.	Responsibilities include Conducting Literature review, Data entry, data checks, Data analysis, Report writing, supervising field investigators, coordinating with project directors, stakeholders, government agencies, and organizing a workshop.  Skill Required: Knowledge of MSOffice, SPSS  Excellent English and Hindi language skills
2.	Field Investigator (04)	<b>One</b> FI for Uttar Pradesh for Four (04) months <b>Two</b> FI for Madhya Pradesh for three (03) months <b>One</b> FI for Chhattisgarh for two (02) months	INR 20,000/- Per Month	Essential Qualification: Post Graduate in the Social Science discipline with minimum 55 % marks.	Responsibilities: Conduct field surveys, Interview and data collection activities in the designated field areas, willing to travel and stay in rural areas or villages.

**Last date to apply:**

**How to apply:** Eligible candidates are requested to send their latest CV along with a photograph and self-attested scanned documents of their educational qualification to email: [project.icssrwomen2025@gmail.com](mailto:project.icssrwomen2025@gmail.com) & [cc to rakprof 2022@gmail](mailto:cc to rakprof 2022@gmail). within 21 days of uploading on the website.(tentative date 31 december 2025)

**Place:** Department of Economics, IGNTU, M.P.

**Terms & Conditions:**

- I. The eligible candidates shall report offline or online for the interview.
- II. No TA/DA will be given for attending the interview/selection process.
- III. The decision of the Selection Committee will be final and binding.

- IV. The position is available immediately; therefore, the selected candidate is expected to join immediately (tenure will be counted from the date of joining)
- V. The appointment will be purely temporarily for the mentioned duration as per the guidelines of ICSSR, New Delhi, and the payment will be released based on satisfactory performance of the candidate.

**Note: Only shortlisted candidates will be communicated via Email.**

**Professor Raksha Singh**  
**Project Director**  
**Department of Economics, IGNTU**

**Indira Gandhi National Tribal University**  
**Village Lalpur, Amarkantak, Anuppur, Madhya Pradesh, 484887**  
**Department of Economics**

Paste Photo

**APPLICATION FORM**  
**(For Research Assistant & Field Investigator)**

*\*Use uppercase to fill up sections 1 & 2. \*Use a tick mark for checkboxes.*

**1. Personal Details**

NAME (In Uppercase)	
Father's Name	
Mother's Name	
Gender	
Date of Birth (D/M/Y) [Age]	
Marital Status	Single <input type="checkbox"/> Married <input type="checkbox"/>
Nationality	Indian <input type="checkbox"/> Other <input type="checkbox"/>
PARENTAGE	
Address for Correspondence	
Permanent Address	
CATEGORY	
LANGUAGE SPOKEN	Chhattisgarhi <input type="checkbox"/> Hindi <input type="checkbox"/> English <input type="checkbox"/> Other <input type="checkbox"/>
Post Applied	Research Assistant <input type="checkbox"/> Filed Investigator <input type="checkbox"/>
Contact No.	
Email ID	

**2. Educational Qualifications (from X<sup>th</sup> class onwards)**

Name of Examination/ Degree/ Diploma	Name of School/ College/ Department/Institute	Name of the Board/ University	Subject/ Specialization	Duration	Year of Passing	Marks attained (%age)
10th						
12th						
Graduation						
Post- Graduation						
M. Phil						
PhD						
NET/SET/JRF						
Others						

**3. Work Experience (if any)**

Name of Organization	Designation & Location	Duration (Month and Year)		Major responsibilities
		From	To	

Declaration: I declare that the information furnished above is true and correct to the best of my knowledge and belief and that no related information is concealed. If any discrepancy is observed at any stage, authorities will be free to cancel my selection/candidature.

Date:

Signature of the Applicant

Place:

Name: