

**MANIPUR PUBLIC SERVICE COMMISSION**

North AOC, DM Road, Imphal-795001

Email: manipurpsc.dr@gmail.com

Advt. No. 03/2025

Dated : 00/00/2025

**NOTIFICATION**Imphal, the 24<sup>th</sup> December, 2025

**No. 7/5/2024-DMCTE-MPSC (DR):** Applications on prescribed forms are invited from the qualified candidates for direct recruitment to 7(seven) posts of Assistant Professors of **D.M. College Teacher Education** under Higher education, Department, Manipur in the scale of pay of PB:3 Rs 15600 – 39100/- Plus AGP Rs. 6000/- (Pre-revised) (Class & Services – Group – A) in the subject/discipline as mentioned below:

Sl. No.	Name of the Subject/Discipline	Vacancy						Total
		UR	OBC(M)	OBC(MP)	OBC(ors)	SC	ST	
1.	Assistant Professor in Curriculum and Pedagogic Course (Manipuri)	1						1
2.	Assistant Professor in Curriculum and Pedagogic Course (Chemistry)	1						1
3.	Assistant Professor in Curriculum and Pedagogic Course (Economics)	1						1
4.	Perspective in Education or Foundation Course	1	1	-	-	-	2	4
		PwBD-1 * 1(one) vacancy is reserved for candidate belonging to category of persons with Benchmark disability (PwBD) viz. Deaf and Hard of Hearing with disability i.e. Deaf(D) or Hard of Hearing (HH).						
		Grand Total:						7

**2. Essential Qualifications for Recruitment of Assistant Professor of DM College Teacher Education:**

Will be as per NCTE Regulations 2014 and its subsequent regulations and UGC Regulations 2018 and its subsequent regulations as conveyed by Government vide letter No. UHE-202/3/2022-HTE-DHTE dated 4<sup>th</sup> July, 2025.

Sl. No.	Designation of Post(s)	Educational and other qualifications required for direct recruits.
1.	Assistant Professor in Curriculum and Pedagogic Course (Manipuri, Chemistry & Economics)	<p>i. Postgraduate degree in Concerned Pedagogy Subject (Manipuri, Chemistry, Economics) with 55% marks (or an equivalent grade in a point scale wherever grading system is followed) from a recognized university/Institution.</p> <p>ii. <b>M.Ed. degree with 55% from NCTE recognized institution.</b></p> <p>iii. The candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR or a similar test accredited by the UGC or SLET/SET for North East Region, or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time.</p> <p><i>Provided, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then</i></p>

		<p>existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfilment of the following conditions :-</p> <ol style="list-style-type: none"> <li>The Ph.D. degree of the candidate has been awarded in a regular mode;</li> <li>The Ph.D. thesis has been evaluated by at least two external examiners;</li> <li>An open Ph.D. viva voce of the candidate has been conducted;</li> <li>The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal.</li> <li>The candidate has presented at least two papers based on his/her Ph.D. work in conferences/seminars sponsored/funded/supported by the UGC / ICSSR/ CSIR or any similar agency.</li> </ol> <p><i>The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.</i></p> <p><b>Relaxation clause:</b> A relaxation of 5% shall be allowed at the Bachelor's as well as at the Master's level for the candidates belonging to Scheduled Caste/Scheduled Tribe/ Other Backward Classes (OBC) (Non-creamy layer)/Differently abled (a) Blindness and low vision; (b) Deaf and Hard of Hearing; (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid-attack victims and muscular dystrophy; (d) Autism, intellectual disability, specific learning disability and mental illness; (e) Multiple disabilities from amongst persons under (a) to (d) including deaf-blindness) for the purpose of eligibility and assessing good academic record for direct recruitment.</p> <p>A relaxation of 5% shall be provided, (from 55% to 50% of the marks) to the Ph.D. Degree holders who have obtained their Master's Degree prior to 19<sup>th</sup> September, 1991.</p> <p>A relevant grade which is regarded as equivalent of 55%, wherever the grading system is followed by a recognised university, at the Master's level shall also be considered valid.</p> <p><b>Note: For faculty in Curriculum and Pedagogic Courses in Manipuri, Chemistry and Economics, the NET/SLET/SET qualification shall be either in respective pedagogic subjects (Manipuri/Chemistry/Economics) or in Education. Ph.D. qualification shall either be in concerned pedagogic subjects (Manipuri/Chemistry/Economics) or Education/ Teacher Education.</b></p>
2.	Perspective in Education or foundation course	<ol style="list-style-type: none"> <li>Postgraduate degree in Social Science (in any one of the following subjects – Economics, Geography, History, Political Science) with 55% marks (or an equivalent grade in a point scale wherever grading system is followed) from a recognized university/Institution.</li> <li><b>M.Ed. degree with 55% from NCTE recognized institution.</b></li> </ol>

OR

1. Postgraduate (M.A.) degree in Education with 55% marks (or an equivalent grade in a point scale wherever grading system is followed) from a recognized university/Institution.

**2. B.Ed./B.El.Ed. degree with 55% from NCTE recognized institution.**

Desirable: the B.Ed. degree shall be of Secondary Education

Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, or a similar test accredited by the UGC, like SLET/SET for North East Region or who are or have been awarded a Ph.D. Degree in accordance with the University Grants

Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time.

*Provided*, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances/Bye-laws/Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SLET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions :-

- a) The Ph.D. degree of the candidate has been awarded in a regular mode;
- b) The Ph.D. thesis has been evaluated by at least two external examiners;
- c) An open Ph.D. viva voce of the candidate has been conducted;
- d) The Candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal;
- e) The candidate has presented at least two papers based on his/her Ph.D. work in conferences/seminars sponsored/funded/supported by the UGC / ICSSR/ CSIR or any similar agency.

*The fulfilment of these conditions is to be certified by the Registrar or the Dean (Academic Affairs) of the University concerned.*

**Relaxation clause:**

A relaxation of 5% shall be allowed at the Bachelor's as well as at the Master's level for the candidates belonging to Scheduled Caste/Scheduled Tribe/ Other Backward Classes (OBC) (Non-creamy layer)/Differently abled (a) Blindness and low vision; (b) Deaf and Hard of Hearing; (c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid-attack victims and muscular dystrophy; (d) Autism, intellectual disability, specific learning disability and mental illness; (e) Multiple disabilities from amongst persons under (a) to (d) including deaf-blindness) for the purpose of eligibility and assessing good academic record for direct recruitment.

		<p>A relaxation of 5% shall be provided, (from 55% to 50% of the marks) to the PhD. Degree holders who have obtained their Master's Degree prior to 19 September, 1991.</p> <p>A relevant grade which is regarded as equivalent of 55%, wherever the grading system is followed by a recognised university, at the Master's level shall also be considered valid.</p> <p><b>Note: For faculty in Perspectives in Education or foundation courses NET/SLET/SET qualification shall be in Education. PhD qualification shall be in either Education or Teacher Education.</b></p>
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The time taken by candidates to acquire M. Phil. and/or Ph. D. Degree shall not be considered as teaching/research experience to be claimed for appointment to the teaching positions. *Further the period of active service spent on pursuing Research Degree simultaneously with teaching assignment without taking any kind of leave, shall be counted as teaching experience for the purpose of direct recruitment/promotion.*

Format of experience certificate is enclosed as Annexure-B. Required documents along with signed experience certificate may kindly be uploaded in the **Experience Section** during online application submission process.

3. **Eligibility Conditions:**

- (i) The candidate must be a citizen of India.
- (ii) A candidate must be able to speak Manipuri, Meitei/Meitei lon or any of the Tribal Dialects of Manipur.
- (iii) A candidate must be a permanent resident of Manipur. Provided that a candidate whose parent or any of his/her ancestors in his/her direct lineage are/were permanent resident of the State, (with proper documentary proof like enrolment in the Electoral Roll and Birth Certificate) then he/she will also be eligible.
- (iv) **Age Limit:** There will be no "Upper Age Limit"

4. **Selection procedure:**

The selection procedure will be governed as per Appendix – 1 Table-3/Appendix II Table-3B of UGC Regulations 2018 (Enclosed herein as **Annexure-A**) of the notified scheduled of the post of Assistant Professor, Government Colleges vide Order No. 10/187/2018-HE dated 3<sup>rd</sup> July, 2021 issued by the State Government.

**i.e. The Academic score as specified in Appendix-1 Table-3 (vide Government of Manipur Order No. 10/187/2018-HE dated 3<sup>rd</sup> July, 2021/(Appendix II Table-3B of UGC Regulations 2018) (Enclosed herein as Annexure-A) for colleges, shall be considered for short-listing of the candidates for Interview only, and THE SELECTIONS SHALL BE BASED ONLY ON THE PERFORMANCE IN THE INTERVIEW.**

**NOTE:**

Format of **Annexure-A** (i.e. Appendix-1 Table-3 vide Government of Manipur Order No. 10/187/2018-HE dated 3<sup>rd</sup> July, 2021/Appendix II Table-3B of UGC Regulations 2018) is enclosed with this Notification. Duly fill in the scores in the space provided and authenticate the document by signing it. The completed Annexure-A may kindly be uploaded in the *Table-3 section* during the online application submission process.

5. **STARTING AND CLOSING DATE FOR SUBMISSION OF ONLINE APPLICATION:**

The online application should be applied at [www.empsconline.gov.in](http://www.empsconline.gov.in) w.e.f. **29<sup>th</sup> December, 2025 upto 11:59 PM of 26<sup>th</sup> January, 2026** after which the link will be disabled. Submission of application in any other mode will not be entertained.

**Note:** 'No' queries, representations etc. shall be entertained by the Commission in respect of correcting details that are required to be filled up by the candidates by exercising due diligence and caution as the timely completion of examination process is of paramount importance.



**Fee:** Candidates are required to pay a fee of Rs. 600/- for General & OBC and for Rs. 400/- for SC & ST by using net banking, VISA/MASTER CARD/Debit Card through [www.empsconline.gov.in](http://www.empsconline.gov.in) portal. No fee is payable for DAPs (Differently Abled Persons).

**Note 1:** Candidates should note that payment of examination fee can be made only through online mode as mentioned above. Payment of fee through any other mode is neither valid nor acceptable. Application submitted without prescribed fee/mode shall be summarily rejected.

**Note 2:** Fee once paid shall not be refunded under any circumstances nor can the fee be held in reserve for any other examination or selection.

**Note 3:** For the Applicants in whose case payments details have not been received from the bank, they will be treated as fictitious payment cases and their applications will be rejected in the first instance. A list of such applicants shall be made available on the Commissions website after the last date of online application. On receipt of documentary proof, genuine fee payment cases will be considered, and their applications will be revived, if they are otherwise eligible.

6. All candidates in service/Ad hoc/Contract/ Guest Faculty/ part-time shall submit/upload the “**NO OBJECTION CERTIFICATE**” duly issued by the concerned Department/Authority.
7. **All research publications published in Peer-reviewed of UGC listed journals** (Listed at Sl. No. 6 of the Annexure-A i.e. Appendix-1 Table-3) **and Awards** (Listed at Sl. No. 8 of the Annexure-A i.e. Appendix-1 Table-3) i.e. (i). International/National Level (Awards given by International Organization/ Government of India/Government of India recognized National Level Bodies) & (ii). State Level (Awards given by State Government), to prove fulfilment of the eligibility criteria should be submitted offline (as hard copies) to the Secretary, MPSC along with duly filled in **Annexure-A (Appendix-1 Table 3)** and print out of the duly filled in application generated by the System by hand or by Speed Post/ Courier on or before **26<sup>th</sup> January, 2026**. The Commission will not be responsible for non-receipt of the requisite documents on or before the last date.
8. **The Academic score** as specified in Appendix-1 Table-3 (vide Government of Manipur Order No. 10/187/2018-HE dated 3<sup>rd</sup> July, 2021/(Appendix II Table-3B of UGC Regulations 2018) (Enclosed herein as **Annexure-A**) for colleges, will be examined by a committee of Experts under the Supervision of the Commission.
9. The decision of the Commission as to the eligibility or otherwise of a candidate shall be final. If on verification at any stage of the recruitment or after the recruitment, it is found that a candidate does not fulfil any of the eligibility condition, his/her candidature for the Examination will be cancelled by the Commission.
10. The date and venue of the Interview will be notified in due course.

  
(Kh. Lalmani Singh)

Controller of Examination,  
Manipur Public Service Commission

Copy to:

1. Secretary to Governor of Manipur.
2. Staff Officer to the Chief Secretary, Govt. of Manipur.
3. P.S. to Chairman, Members, MPSC.
4. Commissioner (Hr. Tech. & Edn.), Manipur.
5. Secretary, MPSC
6. Director of University and Hr. Edn.  
Government of Manipur.

7. Director DIPR, Imphal, with a request for publication in local dailies as news item.
8. Director/IT, Manipur for uploading in Manipur Government website.
9. Station Director, All Indian Radio, Imphal. He is requested to announce it in all local dialects as news item.
10. The Deputy Secretaries, Registrar/Under Secretary, MPSC.
11. CubeTen Technologies Pvt. Ltd. for necessary action.
12. Official Website of MPSC ([www.mpscmanipur.gov.in](http://www.mpscmanipur.gov.in)) & (<https://empsconline.gov.in>)
13. Notice board, MPSC.
14. Guard File.



## APPENDIX-1 TABLE-3

(Appendix II Table-3B of UGC Regulations 2018)

(Criteria for short-listing of Candidates for interview for the Post of Assistant Professor in Colleges as per Government of Manipur Order

No. 10/187/2018-HE dated 3<sup>rd</sup> July, 2021.)

Sl. No.	Academic Record	Score				Maximum Score (To be filled up by the applicants)
1.	Graduation	80% & above = <b>21</b>	60% to less than 80% = <b>19</b>	55% to less than 60% = <b>16</b>	45% to less than 55% = <b>10</b>	
2.	Post- Graduation	80% & above = <b>25</b>	60% to less than 80% = <b>23</b>	55% (50% in case of SC/ST/ OBC (Non-creamy layer)/PWD) to less than 60% = <b>20</b>		
3.	M. Phil	60% & above = <b>07</b>	55% to less than 60% = <b>05</b>			
4.	Ph.D.	<b>25</b>				
5.	NET with JRF	<b>10</b>				
	NET	<b>08</b>				
	SLET/SET	<b>05</b>				
6.	Research Publications (2 marks for each research publication published in Peer-Reviewed or UGC-listed Journals).	<b>06</b>				
7.	Teaching/Post-Doctoral Experience (2 marks for one year each).	<b>10</b>				
8.	Awards					
	International/National Level (Awards given by International Organization/ Government of India/Government of India recognized National Level Bodies).	<b>03</b>				
	State Level (Awards given by State Government).	<b>02</b>				
Grand Total:						

# However, if the period of teaching/post-doctoral experience is less than one year then the marks shall be reduced proportionately.

**NOTE: (A)**

(i) M.Phil. + Ph.D. Maximum	- 25 Marks
(ii) JRF/NET/SET Maximum	- 10 Marks
(iii) In awards category Maximum	- 03 Marks

(B)	Academic Score	-	84
	Research Publications	-	06
	<u>Teaching Experience</u>	-	10
	<b>TOTAL</b>	-	<b>100</b>

(C) SLET/SET score shall be valid for appointment in respective State Universities/Colleges/institutions only.



**FORMAT OF EXPERIENCE CERTIFICATE**

This is to certify that Shri./Smt. ....  
S/o D/o ..... has been working/has worked as Assistant  
Professor (Regular/Temporary/ Ad hoc/Contract/Guest Faculty/Part-time) in the consolidated  
salary/pay-scale of Rs. .... (mention consolidated salary/pay-scale) w.e.f. ....  
to ..... (..... Years ..... Months..... Days)

This is further certified that he/she has been taking/has taken the assigned .....  
hours per week workload for teaching Undergraduate/ Post-graduate/both Under-graduate and post-  
graduate classes during the above-mentioned period.

Full Signature of Authority  
with Official Stamp

Full Name, Designation and Address of the Authority

**Documents Required:**

**For Employed Teacher (Tick whichever is applicable)**

- i. Advertisement Notice and Number
- ii. Date of Interview
- iii. Result of Interview
- iv. Appointment Letter
- v. Joining Letter
- vi. Experience Certificate
- vii. Salary Slip of the 1<sup>st</sup> and Last month of Service or pay certificate.

**Or** 4

**For Ph.D. Students/others..... (Specify).**

- i. Duration of Teaching Certificate to be issued by the concerned Head of Department and Dean of Schools.