

Advertisement for Walk-In Interview for the following Position in the project entitled  
**“Evaluating the Impact of Piped Water Supply on Health and Social Well-Being in Uttar Pradesh”**  
Under the supervision of Dr Saurabh Kashyap, Assistant Professor,  
Department of Community Medicine and Public Health, KGMU Lucknow (U.P.)

**Date of Walk-in Interview** : **28/01/2026**  
**Reporting Time for Candidates** : **2 PM to 05 PM**  
: **3<sup>rd</sup> Floor, Department of Community Medicine and**  
**Public Health, KGMU UP, Lucknow**  
**Duration of Project** : **3 months (approx.)**

Sl.No.	Name of the Position	Number of Positions	Professional Fee/ Honorary	Qualification Required
1.	<b>Scientis-B (Non Medical)-2</b>	<b>2-(Two)</b>	<b>40,000/Month</b>	Graduation in Allied Sciences/Social Sciences with three years of progressive managerial experience in the health system. Candidates holding a postgraduate degree in Preventive and Social Medicine/ Public Health/ Health Management/ Sociology/ Social Sciences/ Social Work.
2.	<b>Research Assistants-10</b>	<b>10-(Ten)</b>	<b>25,000/Month</b>	Master's Degree in Sociology / Social Work / PGDRM / Public Health / Master's in Health Management / PG Diploma in Health Management
3.	<b>Research Assistants for qualitative -2</b>	<b>2-(Two)</b>	<b>20,000/Month</b>	Master's Degree in Sociology / Social Work / PGDRM / Public Health / Master's in Health Management / PG Diploma in Health Management.
4.	<b>Data Analyst-1</b>	<b>1-(One)</b>	<b>25,000/Month</b>	Graduated from a recognised university. A speed test of not less than 15000 key depressions per hour through a speed test on a computer. PG Degree or diploma in Computer Science or an equivalent degree, with proficiency in data entry packages and analysis. Preference will be given to candidates with work experience in SPSS, STATA, EPI-Info, and Atlas Ti.

**Job Profile:** Candidates are expected to do field visits, as and when required as per the demand of the project.

#### **General Terms and Conditions:**

- **Mode of Selection:** Interview/ Written exam or both,

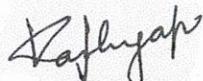
**How to apply:** Interested Applicants with the requisite qualification & experience are required to submit the duly filled application form with a resume to the Research Room No.21 of the Department of Community Medicine and Public Health, KGMU Lucknow by 27/01/2026 (during working hours)

#### **Documents required at the time of the interview**

- Two passport-size photographs.
- Self-attested photocopies of relevant documents pertaining to educational qualification and experience.
- Application Form in prescribed format.
- All Educational and experience documents in Original.

1. Method of recruitment may be a written exam / Interview or both.
2. The Selected candidate will have to join within 5 days of the declaration of results.
3. It is NOT a permanent employment with KGMU Lucknow, co-terminus with the project & the candidate will have No right to claim for permanent Employment under KGMU Lucknow or continuation of his/her services in any other project.
4. The posts are purely on a contract basis; the contract will be for a period of maximum 3 months or completion of the project, whichever is earlier.
5. Employee Performance Indicator will be applied.

6. Candidate must bring a completely filled application form.
7. Incomplete applications or applications received after the due date will not be considered.
8. No TA/DA will be paid for the interview.
9. Experience should have been gained after acquiring the minimum essential qualification.
10. Qualification, experience, other terms and conditions may be relaxed/ altered at the discretion of the competent authority / Recruitment Committee.
11. No other allowance/ facilities other than consolidated honorarium/professional fee shall be admissible.
12. The decision of the Recruitment Committee will be final.
13. If the performance of the appointee is not found satisfactory by the Principal Investigator/Nodal Officer, the appointment can be terminated at any time without any prior notice/compensation.
14. The appointee may be relieved from the current job position by serving 15 days prior.
15. No individual intimation may be sent by the KGMU Lucknow to applicants. It will be the responsibility of applicants to keep abreast of the developments by visiting the institute's website/or Research Room No.21 of this Department.
16. Submission of wrong or false information during the process of selection shall disqualify the candidature at any stage.
17. The candidates will be short-listed based on the essential and desirable qualifications, and only the short-listed candidates will be called for the interview.
18. KGMU Lucknow reserves its right not to fill the position if no suitable candidate is found.
19. In case of any unforeseen circumstances, if the project is stalled or postponed, the salary may be delayed/stopped for that period.
20. Canvassing in any form will be a disqualification.
21. Age / Education qualification / Experience will be considered till the last date of the advertisement.



**Dr. Saurabh Kashyap**

Assistant Professor

Department of Community Medicine and Public Health

KGMU UP, Lucknow

Assistant Professor

Dept. of Community Medicine & Public Health  
King George's Medical University  
LUCKNOW

### FORMAT FOR APPLICATION

1. Name of the Post applied for: \_\_\_\_\_
2. Name of the Candidate (BLOCK LETTER) : \_\_\_\_\_
3. Father's Name (BLOCK LETTER) : \_\_\_\_\_
4. Date of Birth: \_\_\_\_\_ Age \_\_\_\_\_ ( as on last date )
5. Gender: \_\_\_\_\_
6. Category (UR/OBC/SC/ST) : \_\_\_\_\_
7. Marital status: \_\_\_\_\_
8. Nationality: \_\_\_\_\_
9. Permanent Address: \_\_\_\_\_
10. Address for Correspondence: \_\_\_\_\_
11. Email Address: \_\_\_\_\_
12. Phone No. Mobile \_\_\_\_\_ Landline No: \_\_\_\_\_

Please paste a passport sized colour photograph with white background

#### **13. Educational Qualification:**

S. No.	Qualification	Name of Board/University	Year of Passing	Percentage of Marks
1.				
2.				
3.				
4.				
5.				

#### **14. Experience (Post Qualification): Total \_\_\_\_\_ . Years \_\_\_\_\_ month \_\_\_\_\_**

S. No.	Post	Name of the Institution	From (DD/MM/YY)	To (DD/MM/YY)	Total Experience	Duties & Responsibility
1.						
2.						
3.						
4.						
5.						

#### **15. If selected what period would you require for joining the post:**

\_\_\_\_\_

16. I have read the salary description mentioned in notice in detail and not only I fully agree to it but also would abide by the principle mentioned. Yes/No

17. Have you ever been tried/convicted by any court of law. Yes/No

I solemnly affirm that the information furnished above is true and correct in all respects to the best of my knowledge. I have not concealed any information. I undertake that any information furnished herein if found to be incorrect or false, then I shall be liable for action as per rules in force.

Name of Candidate:  
Date

Signature of Candidate:  
Place:-

.....  
(Signature of the Candidate)

\*Kindly attached self-attested copy of all necessary documents in favor of your eligibility about qualification and experience.

**Enclosures attached: -**

- 1.
- 2.