

**COLLEGE OF TECHNOLOGY**  
**G.B. PANT UNIVERSITY OF AGRICULTURE & TECHNOLOGY, PANTNAGAR-263145,U.S. NAGAR**

No. CTE/ 1262

Dated 30-1-2026

**WALK-IN-INTERVIEW**

In anticipation of the approval of the competent authority. Applications in the prescribed format are invited for teaching personnels in the following department/discipline of College of Technology for II Semester 2025-26 on contractual basis at the rate of Rs. 650/- per hour. The total emolument in a month shall not exceed Rs. 30000/- per month for candidates fulfilling the eligibility of Assistant Professor in the discipline or Rs 550/- per hours with a maximum of Rs. 25000/- per month for the candidates possessing B. Tech. degree only in the concerned discipline. Reservation shall be applicable as per reservation policy of Uttarakhand Government.

**Date:- 09-02-2026      Time: 09:00 AM      Venue: Conference Room of old Building (PCT)**

Sl. No.	Name of Department	GEN	OBC	SC	ST	EWS	Ex-Army	FF	OCU	PH	Total
1	MCA(Self Finance)	01-UF 02	01-UF	01							05
2	Post Harvest Process and Food Engineering			01-UF		01					02
3	Farm Machinery and Power Engineering	01-UF 01									02
4	Soil and Water Conservation Engineering	01									01


**UF – Uttarakhand Female, OCU (Orphan Children of Uttarakhand), FF- Freedom Fighter**

**Qualifications**

Master's degree with at least 60% marks or equivalent in the point grading system in the subject concerned or related field with Bachelor's degree of Engineering/Technology in concerned or related field.

A relaxation of 5% may be provided at the graduate and master's level for the Schedules Caste/Scheduled Tribe/Differently-abled (Physically and visually differently-abled) candidate.

Interested candidates fulfilling above qualifications may walk-in for presentation in the subject and interview on above date along with their application and original certificates with one set of attested copies. Number of seats may increase or decrease at the time of interview. The college of Technology further reserves the right not to fill any of the posts at its discretion without assigning any reason. No T.A./D.A. shall be paid to candidates for attending the interview. No Separate intimation shall be made for walk-in-interview. In the event that no eligible candidate is available at the time of interview from the reserved categories, the position shall be filled from unreserved/other category.

  
Dean

College of Technology

CC: All Concerned HoD's  
All Dean's/Director's of the University.  
All Notice Board of NCT, PCT.  
Officer I/C University/ College web site for wide circulation.

# APPLICATION FORM

**College of Technology**  
**G.B. Pant University of Agriculture & Technology, Pantnagar-263145 U.S. Nagar**

1. Name of Departments/Subject:

2. Name of Candidate in full (in block letters):

3. Father/Mother's Name:

4. Date of Birth:

5. Gender:

6. Marital Status:

7. Nationality:

8. Postal address in full : .....

9. Permanent Address in full:.....

10. Mobile No: .....Whats App No: .....

Email ID: .....

11. Category (If belong to **SC/ST/OBC/EWS**) Category, attach category Certificate): .....

12. Educational/Technical Qualifications with Examination passed (attach copy of Certificates and mark sheets with application):

Examination passed	Name of University/Board	Passing Year	Division, %	Subjects
High School				
Intermediate				
B.Sc. /B. Tech.				
M.Sc./ M. Tech.				
Ph.D.				
NET/SLET/GATE				
Any other				

13. Ph.D. With Course work/without Course work (Cross off which is not applicable)

14. Employment record (attach copy of experience certificates)

Sl.No.	Post Held	Pay Scale	Form	To	Job Description
1					
2					
3					
4					

15. List of Publications (Giving details of name of author(s), year of publication, title, name of Journal with volume (Number), Page no. and ISSN No.: attach only first page of the research paper).

**Declaration**

I hereby declare that the entries in this form are true to the best of my knowledge and belief and also that I have not concealed my fact or with held any information regarding my past service and record. In case the information/document are found to be false/incorrect by way of omission or commission I will be disqualified for selection for selection or if engaged will be liable to discontinuance without any notice or compensation.

Place :

Date:

Signature of Applicant with full name